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WOMAN'S WORK

PUBLISHED MONTHLY

BY THE

WOMEN'S FOREIGN MISSIONARY SOCIETIES
OF THE PRESBYTERIAN CHURCH

VOLUME XXI.—1906

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
NEW YORK

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WOMAN'S WORK

Vol. XXI. SEPTEMBER, 1906. No. 9.

WOMAN'S WORK extends hearty congratulations to Miss Marion J. Salisbury on her approaching marriage, after completing two and a half years of efficient service as its treasurer.

MRS. MCCAULEY, just home from Japan, received a very unhandsome welcome to the Yosemite Valley. Her watch and some money were taken from her in a hold-up on the stage in which she was traveling with her brother and sister.

AT length Mr. John R. Mott has extended his student visitation into South Africa. He says of his Lovedale College visit that, "though lasting only about forty-eight hours, it was one of the most fruitful I have ever made." Besides the eight hundred Lovedale students, of whom practically every man was present at the public meetings, other native institutions sent deputations and Mr. Mott's addresses were interpreted into Kaffir, parts into Sesuto also. "Quiet, searching times" were spent with smaller bands of earnest men, and the outcome was that one hundred and seventy-five students there "definitely and courageously indicated their purpose to accept Jesus Christ as their Divine Saviour," while some fifty-seven of "the ablest Christian young men signed the Volunteer declaration," devoting their lives to Christian work.

A YOUNG Zulu, who received his first training and entered the Christian church in the Zulu Mission of the American Board, won the highest prize in a recent oratorical contest at Columbia University. His oration was in English, his theme "The Regeneration of Africa," and the award was based not only upon his eloquence, which is a Zulu's birthright, but also upon the test of thought and literary style. This young man worked his passage to America and for a while studied at Mt. Hermon. He now proposes to acquire a training in law in England and to throw his life into the stormy waters of the race struggle in South Africa. As he is not at present antagonized to the British Government, it would seem that he may be a promising force in the cause of justice and reconciliation. This Zulu's name is Mr. Pixley ka Isaka Seme, his Christian name being derived from that of the senior American missionary in Natal, Rev. Stephen C. Pixley.

THE newspapers have heralded the vast bequests left by will of the late Alfred Beit, for the advancement of Africa — $1,000,000 to Johannesburg University, $1,000,000 to educational institutions in British South Africa, $6,000,000 in charge of trustees for the development of railways, telegraphs and telephones along the route of the Cape to Cairo Railroad. Only those who have given some study to conditions in Africa are aware of the destitution which these gifts imply, the importance of steam connection between the ends of the continent and the despair of its maintenance from indigenous sources. Between African ignorance and fanaticism whole sections of the railroad would be for a long time to come in a constant state of collapse, were it not for this colossal fund of Mr. Beit's. Who cares to envy diamond kings when they turn their possessions into such a noble and far-reaching philanthropy?

HALF of the three hundred and seventy-five children in Kodoli Orphanage, West India, are under ten years of age and sixty are full communicants. "The revival here is a revival in study of the Word," writes Miss Browne.

ONE of the helpers in Kodoli field preached last year in seventy-two different towns, each of which, the inhabitants say, received its name from the god they worship. Another helper found images of the gods leaning against the trunk of every mango, tamarind or banyan tree of any size.

THE United Society of Christian Endeavor in India, Burmah and Ceylon includes nearly 20,000 members.

ÉTAH, India, has been shaken with revival influences. There were scores of village baptisms and four new churches were organized.

MAINPURIE High School is composed of one hundred and fifty boys, mostly of the highest castes. A church was organized last winter in the country district at Bhogoan.

JAGRAON district, India, is so large and so much of their work lies away from Jagraon that the four ladies were at home together only about two weeks of the entire year. Four thousand women heard the gospel last year, mostly through two Indian women who are voluntary workers.

REV. A. B. GOULD of Kasur, India, reports making about seventy trips last year to villages near enough to reach and return in one day. "There are three hundred and fifty villages in this *tahsil* (county). I paid a ten days' visit to Hoshyarpur, spending most of the time in the district with Dr. Chatterjee, seeing his village work. I felt greatly refreshed by these days of companionship with this grand old man. The combination in him of piety, wisdom and humility was beautiful and stimulating. I was surprised at the great number of friends he has among non-Christian people of all classes."

OF forty-two adults baptized at Siangtan, Hunan, last spring, thirteen were women, most of them wives of Christians. Rev. W. H. Lingle reports one man who was baptized without his wife's consent and of "the family row" that resulted when he informed her. She threatened to commit suicide and the neighbors came in to make peace. Finally one resourceful Chinese proposed to "wash it off," and taking a liberal supply of soap he dragged the baptized man down to the river and administered such a thorough bath as satisfied the offended wife.

THE trousseau of a recent Ningpo bride included numerous jewels, two pipes of solid gold, over three hundred quilts and twelve hundred garments.

THE returning soldiers were a feature in the life of all Japanese towns last year. Miss Ward of Sapporo refers to a chilly morning when they were out by daylight, standing with other schools, city clubs and factory people lined up on both sides of the street, awaiting the incoming train. "It was blood-stirring to hear the little ones cheer as the campaign-stained soldiers passed. They cheered till they could only whisper, and flags were waved till even the tatters fell. The Ladies' Patriotic Society was at the station and every man was given a cup of tea. Three days the trains came and this week they are to bring as many more. One little girl in our school can hardly live through this day, for her father comes to-morrow."

A GUATEMALAN harness and whipmaker traveled muleback forty-five miles in order to welcome Rev. and Mrs. W. B. Allison and forward them on their journey. This Don Flavio, who is now an elder in the church and has led his whole family connection to become earnest Christians, was only a few years ago one of the worst gamblers in his part of the country. He says that until he was converted in the church at Quezaltenango, he never did an honest day's work in his life.

A BRAZILIAN senator placed four grandchildren in care of one of the missionary teachers, saying: "Take all Roman Catholic notions out of their heads." Is it not because the Roman Church in Brazil leaves the impress of "notions" rather than of doctrines, ideas or religion upon the people, that it fails to command the respect of enlightened men?

THERE was no room large enough to accommodate a gathering of three Sunday-schools at Pyeng Yang, Korea, so they met under the open sky. The audience rolled up about three thousand and Dr. Underwood of Seoul preached the sermon.

AMONG the few idol shrines in Korea, a missionary mentions seeing a stone image on the summit of a high hill at Chong Ju. It was arrayed in forty-five skirts which had been presented by worshipers, and the food sacrifices offered there well supply the wants of a beggar whose hut is near.

A Notable Anniversary.

With the October number of Woman's Work, its editor, Miss Ellen C. Parsons, will conclude twenty-one years of service in that capacity. To those associated with Miss Parsons it seems only fitting that there should be some recognition in these columns of this interesting anniversary. The opportunity for this allusion is afforded by the editor's brief absence from her desk, leaving in other hands the final details of publication.

When a piece of work needs to be done, God always has a worker in train-

ELLEN CALYSTA PARSONS,
For twenty-one years Editor of Woman's Work.

ing to do it. So He sent Ellen Parsons through her student years at Mount Holyoke, penetrating her with the high inspiration of the traditions of that famous school. Then He sent her, as He did Paul, "far hence." Under the American Board, for the five years from 1875 to 1880, she did missionary work in Constantinople, by teaching in the American School for Girls, which has since grown to a college for girls. After her return to this country there were a few more years of training at Mount Holyoke, where Miss Parsons taught for a time.

Thus equipped in knowledge of the missionary's problems, from the inside as well as the outside; in the accuracy and precision acquired, as in no other way, by teaching; in practiced literary skill; and in the devoted and consecrated spirit of Mary Lyon's school, she accepted the invitation of the Women's Boards, and came to New York in September, 1885, to take charge of this magazine. After sixteen years of active work, she took a year's leave of absence, not to rest, but to equip herself for still better service by a tour around the world, visiting the mission stations, and bringing back a rich store of careful observation and an extensive personal acquaintance with the mission force.

What she has done with the magazine her readers know. Its increase in circulation has been steady, climbing gradually from about 10,000 in 1885, to over 23,000. The standard of high excellence in contents has never been lowered. Editorial allusions and articles have always been marked by the sure touch of the competent hand. The busy editor has also found time for many inspiring addresses on special occasions, and for literary work outside the magazine, of marked value. "A Life for Africa," her biography of Dr. Good, is a standard work in the missionary library, and her latest book, "Christus Liberator," the United Study Text-Book on Africa, has met with unusual but merited success. It has been called by one experienced student "the most usable of all the United Study Handbooks." In spite of her numerous appearances on the platform, there are yet thousands of Miss Parsons's readers and admirers who have never seen her face and who will welcome the sight of her most recent photograph.

The editor no doubt will grudge this small space stolen from Japan, but her associates are glad to avail themselves of the opportunity of offering her even this inadequate appreciation. *E. E.*

Congratulations to the Women's Foreign Missionary Society of the First Presbyterian Church of Newark, N. J., on the attainment of its seventieth birthday. It is the oldest women's society in the United States, and one year the senior of the Assembly's Board.

Our Missionaries in Japan

AND POST OFFICE ADDRESSES.

Mrs. David Thompson, Tokyo.
Mrs. William Imbrie, "
Mrs. J. M. McCauley, 6 Tsukiji, "
Mrs. H. M. Landis, "
Mrs. T. R. MacNair, 2 Nishimachi-Nihoneoki, "
Mrs. J. C. Ballagh, Meiji-Gakuin, "
Mrs. A. P. Vaughan, "
Mrs. A. K. Reischauer, "
Miss Kate C. Youngman, "
Miss Annie B. West, "
Miss Bessie T. Milliken, "
Miss Helena Wyckoff, Joshi Gakuin, "
Miss Lila S. Halsey, " " "

Miss Alice M. Monk, Joshi Gakuin, Tokyo.
Miss Elizabeth R. Campbell, Joshi Gakuin, "
Miss S. C. Smith, Sapporo.
Miss Mary B. Sherman, . "
Miss I. M. Ward, Tokyo.
Miss C. H. Rose, Sapporo.
Mrs. Geo. P. Pierson, Asahigawa, Kamikura.
Mrs. W. T. Johnson, " "
Mrs. G. W. Fulton, Kanazawa.
Miss Anna K. Gibbons, "
Miss Janet M. Johnston, "

Mrs. T. C. Winn, temporarily stationed at Dalny, Manchuria.
Mrs. D. A. Murray, Osaka.
Miss Ann E. Garvin, "
Mrs. H. W. Brokaw, Knré.
Mrs. W. B. Langsdorf, Hiroshima.
Mrs. J. P. Gorbold, Kyoto.
Miss M. B. Cooper, "
Mrs. W. Y. Jones, Shimonoseki.
Mrs. J. P. Erdman, Yamaguchi.
Miss Gertrude L. Bigelow, "
Miss L. E. Mayo, Yamaguchi, Kaga.
Mrs. A. V. Bryan, Matsuyama, Iyo.
Miss Lillian Wells, " "
Mrs. J. B. Ayres, Moji.

In this country: Miss A. P. Ballagh, Tenafly, N. J.; Miss Sarah Gardner, Manchester, Vt.; Mrs. F. S. Curtis, East Northfield, Mass.; Miss Alice R. Haworth, 308 Second Ave., New York; Mrs. McCartee, Madison, N. J.; Miss Ida R. Luther, 231 Clinton Terrace, Easton, Pa.

RESUMÉ OF JAPAN MISSION.—In 1859 Dr. and Mrs. J. C. Hepburn began work at Kanazawa, near Yeddo, now Tokyo. Public preaching was forbidden, but Dr. Hepburn used his medical skill to reach people and preached privately. 1862, moved to *Yokohama,* more accept able to authorities: hospital and dispensary permitted there; young men sought education and thus heard of Christianity. '63, Rev. David Thompson began work. He acquired Japanese through teaching young men English. 1867, first edition of the Japanese English dictionary compiled by Dr. Hepburn. '68, Rev. and Mrs. Edward Cornes arrived. In that year Japanese Government first invited foreigners to teach Western methods; Dr. D. B. McCartee appointed to the Imperial University at Tokyo. 1869, station at *Tokyo.* '70, Mr. and Mrs. Cornes and child suddenly killed by explosion of a steamboat boiler. Until 1872 work all preparatory; edicts promulgated declaring death the penalty of embracing Christianity. '72, first prayer meeting in which Japanese took part; first church organized in Yokohama, with 11 members. The first women's work begun, the New York Board establishing a home for single women in Tokyo, and the Philadelphia Board assuming the care of Mrs. Hepburn, Mrs. Carrothers and Mrs. Loomis. '73, edicts against Christianity removed. '76, missions holding different branches of Presbyterian faith agreed to form the "United Church of Christ." '79, station at *Kanazawa;* '81, *Osaka.* '86, Theological School and College united, becoming Meiji Gakuin. '87, *Hokkaido* and *Hiroshima* occupied; '90, *Kyoto;* '91, *Yamaguchi, Fukui* and *Matsuyama.* 1900, remarkable forward movement under guidance of Evangelical Alliance. 1904, *Moji* occupied.

JAPAN MISSIONS.	*Ordained Missionaries.*	*Women. Missionaries.*	*Native Force.*	*Churches.*	*Added in Last Year.*	*Schools.*	*Pupils.*	*Communi- cants.*	*Students for Ministry.*
1905	19	43	95	38	503	12	1,215	6,735	7
1906	19	43	95	39	480	14	1,293	6,965	5

A Call from Japan.

In a little hamlet perched half-way up a mountain side sat a young woman puzzling over a letter written in loose, rambling characters on a long strip of thin, tough paper:

"Greetings to you all. I have done great remissness in not writing before. I hope the honorable aged parents are in health, and yourself and the children. The baby must be growing into a large boy. As you know, we have been waiting here a long time for orders to return home. It would have been very tedious, as there is nothing to do in camp, but some 'Soldier-comforting people' have come here with tents and many things to make us comfortable. I am writing in one tent now, as they have supplied tables, ink brushes, paper and ink. This is a great gathering place for the men. In one tent they have a number of games—our own Japanese games and some others which are most entertaining. They have a 'machine' which speaks and sings, too, and many other things. You know we have no barber shop in camp and the men become very untidy, but now we can go and have a good shave and hair-cutting there and make ourselves comfortable. They seem to know just what we need. For several months some of the buttons have been lost from my uniform, but yesterday I found the 'Soldier-comforting people' had plenty of buttons, needles and thread, and so I have made myself look neat.

"Do you remember what I told you once about feeling that this worship at the shrines was of no use, and that I was intending to leave it to the old people and children? That's quite true,

but I've been hearing lately about the Jesus religion. You have probably heard that the august Son of Heaven has given *yen* 10,000 to help on this work, so he evidently approves of the religion. Of course, these people bring many things to comfort the soldiers, but their greatest work is to teach about their God. They call Him Father, and say He LOVES us and watches over us every minute. Did you ever hear of such a God? They don't say prayers to Him as our priests do to the gods, but they talk to Him as if He were right here and listening, and when you hear them you feel as if He really were. The honorable parents may be angry, but to tell the truth I have been studying some of the Jesus books and I am quite convinced that He is the true God and, though you may think it strange, I too have begun to pray to Him and intend to be a Christian."

As the young wife read slowly on she had been greatly delighted, but when she came to this last sentence she dropped the letter with a frightened face. What would the parents say? And how angry the gods would be! Oh, they might even punish them in some dreadful way! She must be all the more faithful in her own devotions and perhaps she could ward off evil. She read on with a new dread.

"I wish you could hear what they tell us about Jesus and all He did. It is much better than the stories the priests tell us, and He did everything to help people, not just to show His power. Many of the other soldiers are studying and the 'Jesus men' are the ones that seem the happiest of all.

"Banzai! The news has just come that we are to start for the transports, so I shall hope soon to see you all, and I will bring some books that will show you all about this teaching."

The wife dropped the letter again, but this time with a glad cry rushed to tell the parents. It had been hard times in that poor little home while the husband was gone. Only one pair of hands to cook and tend the house, wash, weave and till the fields The old parents were too feeble to do much for themselves and the children too young to help. She had been obliged to raise the food and prepare it, to collect the fuel and to do all that was to be done and she had been almost discouraged, but the thought of having a husband serving her country had helped her. Now he was coming back and he could take the responsibility.

This letter certainly was different from anyhe had ever written before and seemed

SOLDIERS LISTENING TO THE "MACHINE."

kinder. Perhaps she would be able to please him better. She must do her best to make everything ready for his return. The neighbors would be glad too, especially his sisters who were married and living in the village. But what would they say about this new religion? Why, they could all remember when everybody was afraid even to mention the "Jesus doctrine." Well "*shikataganai*"—it cannot be helped!

. . . . . .

It is the hour for visitors at the hospital; an old woman and a young man are waiting to be admitted.

"To-day, how is he I wonder! Last week he had no hope of being strong again."

"Yes, he seemed to think that there was no use in getting better as he could

not support the family again and feared to be a burden."

They entered the long room and passed between the white beds till they reached the last one. The one whom they sought was eagerly waiting for them, but what a change from the dull, sad, hopeless face they had last seen! This was aglow with eagerness and joy. After the usual salutations and inquiries the mother spoke of his changed looks.

"I have heard wonderful things since I saw you," he answered. "After you left me a foreign lady came in with some little books about the Christian teaching you have read about in the papers and talked with me and gave me a book. It is wonderful! I have read the book through and though I could not understand all, it speaks to my heart. To-day the lady came again and has explained some of the things I did not understand. She says it is true that God loves us and takes care of us and forgives our sin, and she gave me another book with His words in it. I shall study it with all my might. There is a blind soldier here who has been in the hospital a long time. He tried to kill himself once, because he had no hope left, but the lady has been teaching him and he has a book about this religion—one made for blind people. He is happy all the time and reads out of his book to the other men. I intend to be a Christian."

The two who listened in wonder, but with joy at the change in their dear one, went out at the close of the hour thinking earnestly of what they had seen and heard.

Never had visits at a temple or talks with a priest wrought such a change as this, and never had they heard of any God who loved and took care of them because He loved them. The favor of *their* gods must be bought and was most uncertain.

"Let us go to that 'Jesus-preaching hall' and find out something about this new religion that teaches such strange things and has helped the elder brother."

These are in substance true pictures of what has been happening all over Japan as one result of the late terrible war. This war was God's way of opening many nooks and corners in Japan, as well as of turning the hearts of multitudes toward the religion of love and forgiveness. Thousands of those brought under the influence of the truth during their time of greatest need have thus been returning to homes, scattered and isolated, or to crowded but dark centers, bearing the precious seed in heart and hand. They go in weakness with only a dawning faith; it is largely for the *church* in America to say if it shall be in *power*. There is a call for a mighty wave of prayer from all who believe in God as a prayer-hearing God and Father, to uphold, strengthen and empower these men that they may sow the seed faithfully and that it may be blessed. When was there ever such a time in any land? Pray, pray and faint not!

"Pray ye, therefore, the Lord of the Harvest that He may *thrust* forth laborers into His harvest."

(*Mrs. F. S.*) *Helen P. Curtis.*

Changed Atmosphere in Far Asahigawa.

Everywhere the spirit of self-support and independence is evident, and the calls for our services are numerous and imperious. The Ainu work is more than ever ready and particularly so this year. We have reopened our Ainu Sunday-school in a warm, bright room, into the furnishings of which went some American money. Mrs. Pierson has been buying rice and wheat, and supplies the needs of some twelve households during cropless and snow months. Two hundred Ainu in our immediate neighborhood, through the dishonesty of one of their number, had mortgaged and lost their crops for the year. It is a part of our household routine to give out these supplies, and not of our routine only, but of our grateful satisfaction, for much of the money thus used came from the sale of Ainu curios, which Mrs. Pierson took home, and from other sources.

What surprises me most is the changed atmosphere. People seem in earnest about the Bible. From four provinces north of us have come demands for preachers and teachers. I have been approached several times on the train

by workmen who have asked for instruction.

We have a room for soldiers. It is decorated, and we have papers and magazines and also a few games for weekdays and Christian papers and books for Sunday. On Sunday afternoon we have a Bible lesson, a short service, in which we have much singing. Never was there a time so ripe for work. We are overwhelmed with work and opportunity. We want the continued and sympathetic prayers of those at home. Japan is no longer off the coast of Asia, she is a part of Korea and China, felt and respected there. Thousands of Chinese students are in Japan studying. What Japan lacks in Christian character, the Chinese may lack; what we lack in prayer and effort Japan may lack.

George P. Pierson.

And Mrs. Pierson adds with her picturesque touch: "The Ainu are starving, and come with sacks for grain until I feel like Joseph in Egypt. We have a special rice and barley bin, with a notebook, 'So many pecks to So-and-So, rations for so many days.' If you have read Helen Hunt's *Century of Dishonor* or *Ramona*, you will understand the Ainu question—it is our Indian question over again."

One Year Afterwards.

It is not quite a year yet, but here we are the only foreigners in Kuré, a city of 100,152 people. We are in the largest naval station in the Orient. Two other churches are working here besides ourselves, but only through native evangelists.

We have survived the Japanese house—our first experience. Not a sliding door in the whole house fits. There are various and sundry cracks here, there and everywhere; consequently, we are not troubled about poor ventilation. I am quite sure we have had fresh air. We have about as vile a neighborhood below and to the side of us as there is anywhere in this city. I do not know how many families are crowded into this small space. You cannot imagine the conglomeration of things, nor the variety of odors. Standing water directly below us drains in from this conglomeration. All sorts of enterprises are carried on in our driveway—washing *for* the different families, and sometimes washing *of* the different families. You have heard of the three Nikko monkeys. One has hands over eyes so as not to see too much; one has hands over ears so as not to hear too much; and one has hands over mouth so as not to say too much. We need a fourth monkey—with hands over nose so as not to smell too much. As this was the only house we could rent in the city, it is "*shikata ga nai*," as the Japanese say—cannot be helped. So much for the disagreeable. This is "a year afterwards." We are not complaining, only reporting. Now for encouraging news:

Although this winter has been unusually cold all over Japan, we have had almost no sickness of any kind, a much better record than in our old mission compound at Hiroshima. This is of the goodness of the Father. We have been wonderfully kept in His love. Join us in thanking Him, who cares for each one of us more than we can know.

Last year, just before leaving America, we reported the gift of a chapel for Kuré—from the First Church of Williamsport, Pa. Last week, after several months of searching and dickering and giving this person and somebody else a present for helping us do something which we really wanted to do ourselves, we finally concluded the bargain for the land on which to build. We have succeeded in getting a most desirable location in the heart of the city. Location is half the battle in evangelistic work, and we are very happy. Our difficulty was in persuading men to sell. They all wanted to wait for a couple of years. Higher prices have come and will increase in these prosperous *post-bellum* days. Land is at a premium in this city. We had to pay more than we had counted on, but it was that or give up and go off the main thoroughfares to the rice fields, which are being filled up to make place for the six hundred or more new houses going up this year. Such locations are useless for street chapels.

We shall not be able to get our chapel done before October, but we shall have it for the late fall and winter work. The Christians are eagerly looking forward to its completion.

Contrary to our former custom, but in response to daily requests, we have given English teaching a fair trial this year, as an experiment. We have made it clear that we are here to teach the Bible, and if we give anybody lessons in English, he must investigate Christianity. With few exceptions, our pupils have shown an increasing interest in the Bible, and some young men have lately asked for baptism. Some of them will be baptized July 1st. Having consented to teach a daughter, not only does this daughter desire baptism, but her father and mother as well.

The opportunity for teaching the Bible in homes is unexpectedly encouraging Two women, who had become backsliders, have been reclaimed. New inquirers have been brought in. Interest in Christianity is breaking out here and there all over the city. Attendance at meetings has about doubled. The Church has taken on new life, and is advancing rapidly to self-support. Though our part of the city is a strong Buddhist section, yet the light is shining in one or two dark places near us. With your prayers to sustain us, we can earnestly and expectantly await results.

(*Mrs. H. B.*) *Olivia Forster Brokaw.*

GONE UP HIGHER.

MRS. HEPBURN.

Many hearts will be saddened to look upon the sweet face of Mrs. Hepburn and realize that they will see it here no more. She passed away on March 4th, at the age of 88 years. Dr. and Mrs. Hepburn were the first missionaries from the Presbyterian Church to Japan, and for thirty-four years they worked there, seeing the entire development of Christianity in that country. Mrs. Hepburn's influence will long be remembered, the Japanese and those of other countries who were associated with her were invariably impressed by her winning personality. She was called by many of the officers stationed in the East "The Mother of the American Navy." The Assembly's Board adopted a minute of sympathy with Dr. Hepburn, from which we quote: "Mrs. Hepburn was a woman of great charm of character, of irresistible affectionateness of disposition, and active mind. She gave distinction to any work with which she was connected, and when she and her husband left Japan, she was recognized by all as having been his true helpmeet in the enduring work which had been done."

The passing of Mrs. Hepburn and of Miss Nassau, mentioned last month, makes us realize how fast the veterans are dropping out, and how few are left in any country of what may be called the first missionary generation.

A Glad Going Home.

We have just returned from the funeral of a dear young man who has glorified God by a triumphant death.

The pastor gave a little outline of the life of this young Christian, which I should like to pass on to others, that it may help them to understand what beautiful Christian character is developed among the followers of Christ in Japan. When we first came in contact with Mr. Ikigami he was ill at a hospital in this city of Osaka. He had early been left an orphan, and though he earnestly longed for an education he was baffled in his desires for lack of means as well as lack of health.

At the time he was confined to the hospital another young man from a wealthy family was there also, chafing under the disappointment of a lingering

illness. Mr. Ikigami had heard a little about the teachings of Christ, and told his new acquaintance that he would be benefited by studying the Christian religion.

This suggestion was heeded by the young man, whom Jesus loved, and as his interest in the Truth increased his health was gradually restored. He gladly gave up his all, which in his case meant friends and an evil but prosperous business, and followed his Lord. After professing his faith, with his beautiful young wife, children and servant, he remembered Mr. Ikigami and, through his persuasions, the one who had first pointed out the way, of which he as yet knew little himself, was brought to a real faith in Christ.

For a while both young men continued to improve in health and grew in their knowledge of the Truth and love for each other. Mr. Ikigami hoped to do evangelistic work, and studied diligently for this purpose, but the Lord had other designs for His young disciple. His service was to be that of suffering instead of activity, and for many months he bore constant pain with true Christian fortitude. As his natural strength failed his faith and joy in the Lord increased. He never failed to speak to other patients in the hospital of the way of salvation, and many were greatly impressed by his earnest entreaties. One at least of his listeners accepted the Truth, and is now waiting to be baptized.

As so often happens, there was a joyous wedding last evening in the very place where we went to-day for the funeral, and the same large sprays of cherry blossoms adorned the room for both occasions. Yesterday morning the dying man was told that the wedding would occur that evening, and he said he would at that time be with his Lord in glory, which proved to be true. A little while before his life went out, he was freed from all pain, and told his friends who were by his side that his joy was beyond expression, that Heaven had already come to him. So he left earth with all its sufferings, radiant with the joy of Heaven.

In speaking with his pastor this morning of the wedding and funeral so near together, we agreed that the happiness of the young couple who were united last evening paled before the bliss of him who had gone to be with his Lord.

Lila C. Winn.

Bread Cast on the Waters.

To all the kind friends who sent cards for the sick and wounded soldiers:

Did you think when you gathered up all the old Christmas, New Year's and birthday cards, to send to Mrs. McCauley away over in Japan, that you would ever hear from them again? Well, here is a message back from a soldier whom we did not reach, but whom your card did: "I visited a comrade and on his wall I saw a pretty card; several of them. I took one down, and on the back of the card was a verse which read: Jesus said, 'Come unto Me all ye that labor, and are heavy laden, and I will give you rest; take my yoke . . . and learn of me . . . and ye shall find rest to your soul.' I asked, 'Who is this Jesus?' He told me, adding, 'These cards and a Testament, and tracts, were given me by a woman, a missionary.' I begged him to give me just this one card. He did so and also the address of the missionary. Now I write to know how I can come to Jesus, for I am weary, I want rest of soul. Teach me, too."

Another card story: A soldier lying for nine months in the hospital, has received many cards, and is now more anxious to collect the texts than the pictures. He says, "When I go home I am going to get two large panes of glass, paste the cards on one and cover with the other, putting a border of paper around to hold them together. I want to read the texts and show them to my friends."

The last cards sent I passed on to a crippled soldier in the North who has started a Sunday-school. He was asked to take a class in ethics in the village school. He says: "I now know no ethics but the teaching of my blessed Lord, and I teach that to my dear children."

(*Mrs.*) *J. K. McCauley.*

356 Okubo, Feb. 14, 1906.

Echoes from the Joshi Gakuin.

The year 1906 has brought to the Joshi Gakuin many changes which show the prosperous condition of the school and mark its progress. The spacious chapel accommodations have been overcrowded and the rooms in both dormitories have been forced to accommodate too many students for comfort. Feeling the need of more outdoor space for the girls, the school is about to move its Upper Department to the former Sanitarium property, in another part of the city, which has been given to the work through the kindness of some of the good friends in Philadelphia and in Johnstown, N. Y., and also to rebuild one of the dormitories on the compound in such a way as to give more space for a playground. At present the subject of outdoor exercise is receiving much attention among educators in Japan. Girls, as well as boys, take regular calisthenic lessons in school, and in the Peeress' School a great deal of time is devoted to that part of their course. Besides the regular gymnastic lessons in the Joshi Gakuin, the girls have been playing basket-ball this year. They have not yet played with other schools, but some of them show unusual alertness and energy. Tether-tennis and croquet have also been a great pleasure to them. The teachers are always assured of the benefit of these games when they see the girls come in with bright eyes, good color and good appetites.

Sunday brings many of our older girls opportunities for using what they have learned. This year they have been assisting in the Sunday-schools and church services. They teach classes, play the organ and train the children to sing. Two of these students go each Sunday to a Bible-woman's house in a poverty-stricken neighborhood, where they conduct a Sunday-school of sixty children. From this Sunday-school several children have been baptized during the past year. The demand for instruction in foreign music has been unusual this year. Out of 270 pupils in attendance on the school, there are 80 organ pupils. The vocal classes are still urged to lead the singing at special meetings, or render some selections at benefit concerts throughout the city. This picture of the music class was taken on Commencement Day, and among the group is the graduating class of nine members, all of whom, with the exception of one, who was not strong, went out from the school to teach in other Christian schools. Two are music teachers; some teach Japanese branches, others do elementary work in English, but all are endeavoring to teach Christ to their girls. They have left their friends and gone to all parts of the country, which is an especially hard thing for Japanese girls to do. One of them, who is the daughter of a wealthy Tokyo merchant and who is now teaching kindergarten in Kyoto, three hundred miles from home, writes thus: "When I feel lonely and when I want to go back to school, I just tell Jesus so, and ask Him to make me brave. When I think how you teachers came from America, for the name of Christ, how can I feel lonely, when I only came a little way to Kyoto? Sometimes I am ashamed of myself. I do pray for the school every day." One missionary writes that she is so much pleased with the graduate who came to help her that she would like to make her the head teacher and her private secretary.

MUSIC CLASS AT JOSHI GAKUIN.

And now what about the future of the school? Miss Ume Tsuda, a leading educator of this country, whose spe-

cial interest is the education of girls, in a recent address delivered before a society of women missionaries and entitled "The Future of Mission Schools for Girls," said:

"It is not necessary for me to touch to-day on the religious side of the question—what I wish to speak about is the part that Girls' Mission schools should have in Japan, from a purely educational point of view. . . I put in a strong plea for the carrying on and enlargement of the work which mission-schools are doing. . . . I think that the feeling may have arisen, and naturally, that our educational department has done and is doing so much for girls' schools that the mission-schools are far less needed than formerly. This might be said, if it were true that government schools are indeed sufficient to supply the needs which have arisen. The statistics for men's schools show a terrible deficiency of proper ones, and the girls' schools, although they do not have to meet such a demand as the boys, are yet under a strain to supply the needs of the situation."

The Joshi Gakuin is in the midst of this situation; therefore she must "press on," not only to meet this need, but "for the prize of the high calling of God in Christ Jesus." *Lila S. Halsey.*

A Young Men's Bible Class.

[As a side light on the missionary's varied activities we quote also a paragraph from one of Miss Halsey's letters.]

This is my evening at home here in Tokyo, for any of my young men friends to call with questions from their personal Bible study. All winter two or three have come each time, and as a result two were baptized about six weeks ago. There are four others who seem nearly ready to take this step, but sometimes they are *almost ready* for a long time, so I am trying to wait patiently for the Lord's time to come.

Only one young fellow has come thus far this evening. He is preparing to enter the Military School. He speaks very little English, but he had read ten or twelve chapters in Matthew and had some very good questions to ask. He said that he believed in God, his Maker, as his Father, and that he also believed that Jesus Christ is God's Son, but that he is not yet a good Christian. He prays every day and prayed earnestly to-night. He believes that although he knows much about Wellington and Nelson he needs to know God also. Every Sunday he attends a Bible class in the morning and also mine in the afternoon. He is just a type of many others. On Thursday evenings there is a Christian young man who comes for Bible study and prayer who cannot go to church on Sundays. He says so earnestly, "Christ is the Bread of Life for me and I must study His Word."

Next Friday evening I have invited about thirty of my young men friends, many of them Christians, to come to our home for a prayer-meeting before we separate for the summer. I have had replies from a number of them, and they seem to be anticipating the meeting with real pleasure. *L. S. H.*

Which Way the Wind Blows.

After the Christian Endeavor Convention held in Kyoto, Rev. J. G. Dunlop of Fukui said:

"C. E. has certainly got a grip on Japan. It has succeeded because it was just the thing needed. The individual in this country lacks initiative. He is a good follower—with a leader of sufficient authority—but does not lead off well alone except in the army and navy. C. E. are the initials of the drill instructor needed in every church to bring to the front that individual enterprise and power which the Japanese have certainly shown themselves to have. I got a new and strong impression at Kyoto of the great field for Christian Endeavor in Japan."

At the Evangelical Alliance Convention held in Tokyo last May it was resolved to revise the Old and New Testaments in present use, and Rev. Messrs. Y. Honda, S. Motoda, K. Tsunajima, and K. Hoshino were appointed a committee to arrange for the revision. A suggestion that it was time to begin to think about the union of all denominations in Japan, and to realize this thought as far as possible, was presented and accepted unanimously, and twenty ministers and five laymen from various denominations were appointed a committee on this matter.

On Fertile Soil and Stony Ground.

I left home April 9 for a trip to the Ozu field. Landing at Nagahama at dusk, I went at once to the home of a Christian family, where three generations are represented. The next day was spent in calling on and trying to influence to greater activity the Christians of the place, who, many of them, are lukewarm and think they cannot do anything, and so are not letting their light shine. I held a cooking class, followed by a religious meeting, which was well attended, and all seemed quite as much interested in my talk as in the cooking. Then I had a three hours' ride to Ozu, where the women are so earnest.

I was hardly there when fifteen women came to sing hymns and have me explain the difficult places in three chapters of John, which they had been studying since I was there the last time. This was the beginning of a very busy week. One evening we had a meeting of two hundred factory girls, from eleven to twenty-three years of age. I visited also a Sunday-school in an out-village, which is run entirely by two Christian boys (for no money at all), and the thirty children gave evidence of good teaching. Another evening we walked out five miles for a meeting with fifteen adults, most of them seeking a true faith. A long talk with two school teachers—women—before church service on Sunday evening was most interesting. One of them had aimlessly entered a religious meeting in another place, but she heard enough to make her come at once to us when she was transferred to Ozu, bringing a friend with her. It is interesting to instruct teachers; they apprehend the make-up of the Bible and learn how to handle it so much more quickly than other women.

A long visit followed to a family who do not object to Christianity, but were under the impression that because one daughter was a Christian, that this would serve as a passport for all the rest of them. The father and sons said they were too busy to study the Bible, but that the women could. I gathered up my Bible and other things and commenced my farewell politeness. They were surprised; I had only been in the house five minutes, and an hour is none too long for a first call. "But," I said, "if you have no time to hear God's teaching you have no time to hear my talk." They took it good-naturedly and when I left, an hour later, promised they would come to church and study the Bible. Another long call was at the home of the Chief of Police, where the wife and mother thanked me and said they now understood more of the plan of salvation than they ever had before and would make an effort to read and study the Bible every day. I then went on by jinrikisha to two other places. At one of them I stopped in a hotel, and a banker from Matsuyama who was also staying there came in and had a long talk with me. In Matsuyama, where he is known, he is backward about showing interest, but away in a strange place he took the first opportunity to hear something of Christianity. At the other place I was entertained at the house of the principal of the public school, who was baptized by Mr. Bryan a few months ago. At both towns we had large evening meetings, besides house-to-house visiting during the day.

My two girls are now the only foreign children in the town. I had feared that when the time came to let my older daughter go away I should break down, but on the contrary as the time drew near I felt and saw so clearly that it was best for the child and that God would care for her, that it has not been hard at all. I am gradually realizing that nothing is hard, for it is not what we can stand, or bear, or do, but how much strength God has in store for us, and that, of course, is unlimited.

(*Mrs. A. V.*) *Margaret C. Bryan.*

Miss Haworth's Extract from the Japanese Press.

Miss Alice R. Haworth sends the following translation from *The Fukuin Shimpo*, or Gospel News, a Christian paper published in Tokyo.

"It is a constant thought of mine that there is nothing so delightful as Christian gatherings. At such a social, though there were as many as 200

present, *there was not a single one who smoked tobacco*, and from the beginning to the end perfect decorum prevailed. On my way home I was deeply impressed with the idea that it is our duty to sweep out of existence the common low-toned meetings, replacing them with these beautiful assemblies."

Miss Haworth adds: "To one who knows the character of the customary amusement in their social meetings, it is easy to feel the force of the contrast which so impressed the native writer."

An Ngumba Woman of Blessed Memory.

Word comes to me here at Elat of the death of Mbozhi, wife of one of our Lolodorf candidates for the ministry. At once I feel the loss of a neighbor, a friend, a fellow-worker, and I know that her husband will sorely miss the companionship and help of a faithful, industrious wife.

My first recollection of her is of some four years ago—perhaps she was then a bride. Her husband was just learning to read and on this particular evening when we looked in at their door, they were sitting together before a tiny lamp and Ngua was joyfully spelling aloud to her little sentences from the primer. Later she also entered school and in doing so neither neglected her garden or cooking, nor failed to gather the necessary firewood. Many a time have we seen her come in with a load nearly as tall, and I doubt not as heavy, as her short self.

During 1903-'04, when there were no missionaries at Lolodorf, she helped largely in carrying on the women's meeting and after our return, when Sunday-school was organized, she was given charge of the class for women.

Since April she had been here at Elat where her husband attended theological class. Four weeks ago they returned to Lolodorf, for that is their home and this their vacation time. We had little time to visit with them as we were leaving the morning following their arrival. Mbozhi spoke of her regret that we must part again so soon, and I remember now having said in reply, "We shall sit down together when we go to God's town." How sad that morning would have been had I supposed for a moment that I might not see her face again.

We well remember the first Christian death-bed among the Ngumba, and know that many were influenced thereby so to live that they also need not fear death. Ngua's letter gives no details of his wife's last hours, but I know that her Christian life has not been without its very certain helpful influence upon all those who knew her. Her bright face, her hospitality, her cheerful responses, her prayers, her own dear little self were one and all constant proof that she *knew* whom she had believed.

Anna M. Lehman.

OUR BOOK SHELF.

All About Japan: Stories of Sunrise Land Told for Little Folks. Belle M. Brain. (F. H. Revell Co.) Illustrated, pp. 231. $1.

Miss Brain's industrious and ingenious work is well known to all who use missionary information. She has prepared a number of hand-books of utility to those who arrange meetings and programmes, especially for children. The present volume contains much information about Japan, culled from various sources, and given in a chatty style adapted to catch the interest of little children. It has profuse illustrations, a few of which are new, and might supply material to the Junior C.E. leader.

Just fresh from the press comes *Great Voyages; and What Came of Them*, a Story of the Islands, by Katharine R. Crowell. "Voyagers of Long Ago; Eastward and Westward to the Isles of Spices; the *Duff's* First Voyage; Where Sails the *Southern Cross;* Voyagers of To-Day"—these are some of Miss Crowell's topics. Those who know her series of books for the use of Juniors know that the young people read and like them.

The illustrations for this latest volume are of unusual excellence. It may be ordered from various Boards, paper 25c., cloth 35c., postage extra.

LETTERS FROM MISSIONARIES

JAPAN.

REV. D. A. MURRAY writes:

We have many meetings and have used the same pictures many times; the people are tired of them, and they are worn out. If you cannot come here to preach, you can send us the rolls you have used in Sunday-school. We need New Testament pictures, especially on the life of Christ. Take the sticks out of them and roll up tight and send by mail. Put on one-cent stamp for each four ounces of weight. Address, 22 Kawaguchi, Osaka, Japan.

CHINA.

MRS. C. H. LYON writes from CHININGCHOW, April 16, 1906:

I wish you could have seen my class of women yesterday at the hospital. Some had eyes bandaged, some couldn't walk, others had a strange medley of diseases such as only Chinese get. The room was crowded to its fullest extent. I go each day to look after those who have been operated on, and the room is always full of an admiring audience. The cotton which we use in bandaging and the bandages particularly impress them, "so white and so clean," they say. One woman yesterday tucked a little wisp of the cotton up her sleeve and said she wanted to take it home to show to "them," meaning the whole family.

MISS CHARLOTTE HAWES wrote from WEI HSIEN, April 21:

Since I came last October, twenty-six families have destroyed their kitchen gods in my presence and have put up the calendar of the Christian Sabbaths and are studying the gospel. In one of these homes a little boy led his family in this change. He had strayed into our chapel, had learned to pray and repeat the Ten Commandments, and he took me to his home. When I found his people friendly to the gospel, I suggested they destroy their kitchen god and henceforth worship the only living and true God. The father said, "All right." The little boy looked so glad and ran to the wall and began tearing at the god. I checked him, saying, "No; let your father do that." I feared the child might get a beating when I should leave, if the father was not truly willing. The little fellow was scared and tried to press back to the wall the piece he had torn; but his fears were put to flight by the father, for he took a stone and scratched off the god himself, and came with his whole family to the afternoon service.

MRS. W. J. DRUMMOND writes from NANKING, May 8:

We have been enjoying days of blessing here in Nanking. We have had with us Dr. Li and Miss U, two Chinese Christians who have carried on revival meetings in Soochow, Shanghai and Ningpo. It is marvelous to hear them tell the wonderful things of God. Surely these are children of God's making, taught by the Spirit. I cannot cease to praise Him for His wonderful works in their souls. They have been used in a remarkable way to develop the Christian life in our Christians. Our school-girls, women and, best of all, our men helpers, have been convicted of sin. One, a licentiate, whom we have not been able to use in the work for some years, cried out in the meetings like a child. He has confessed to a sinful life, not sparing to tell all. All of these men are under deep conviction of sin, but they have not yet surrendered themselves fully to the Lord. We are praying for them.

Last Sunday, after the sermon, prayer was called for, and there was a wave of prayer that swept through the big room,—men and women crying and praying in a low tone, and as many as two or three praying aloud and confessing their sins. I never heard anything like it. It was not hysterical or forced, and subsided gradually till all was as still as death in the room. As you read let your voice rise in thanksgiving and praise. Missionaries and natives have been alike stirred to their hearts' depths and we are longing for a closer walk with God in the days to come. Our church was cold, but now we are to have Pentecostal days. How we have prayed for this, and now it has come and our hearts are almost afraid to believe. Pray that the precious gift of the Spirit may be kept by us as sacred and that we may never again grieve Him away from our hearts.

COLOMBIA.

MRS. M. W. GRAHAM wrote from BARRANQUILLA, S. A., May 17:

To-day is the birthday of the King of Spain, and flags are flying from all the consulates, in his honor. Doubtless the people are happy that a Protestant Princess has apostatized in order to become Alfonso's Queen.

. . . Mr. Graham has had inquirers' classes since the beginning of December; he has now a class of men, another of boys. Sunday-school has been reorganized and cottage prayer-meetings have been carried on but may have

to be discontinued in the rainy season. Two elders have been elected and installed. Attendance at services has increased fifty per cent. and, a part of the time, men have outnumbered the women. At our April communion service fifty communicants were gathered together and forty other persons were present. Since the first of the year

ELEVEN NEW MEMBERS HAVE BEEN RECEIVED

on confession of their faith.

Mr. Graham's first wedding here was an affair of interest. Juan and Luise had lived together a quarter of a century as an engaged couple, but could never agree about getting married. They had repeatedly applied to be received into the church, but had been rejected each time. The prayers of Luise's faithful and upright sister were finally answered. Mr. Graham drew up the papers, took the petition to the judge and conducted the parties thither, when, after several ineffectual appointments, the marriage was solemnized in the judge's office. Then they adjourned to the chapel for the religious ceremony. The following Sabbath they made their public profession of faith, and the burden that has lain so long on their conscience rolled away. Luise's aged father, blind and over eighty years of age, also stood up and confessed Christ.

CHILE.

MRS. WM. B. BOOMER of SANTIAGO writes:

One of the events of the past year was the publication of a new edition of our Spanish hymn-book. Pastor Diez, Señor Victoriano Castro (finely educated Spaniards) and my husband were the committee of revision. They worked together once a week all winter, meeting at our house and dining together, then working until half-past nine. The result of the winter's work is the best Spanish hymn book we have ever had, from a literary point of view. As this is only a word edition, we look to the future for the good musical edition we ought to have. The singing in our chapels goes much better than it used to do. The Chilians are fond of music and everybody plays some kind of an instrument, but a good voice is very rare among them.

CHANGES IN THE MISSIONARY FORCE.

ARRIVALS:

July 3.—At New York, Rev. and Mrs. C. E. Bixler and four children, from Sergipe, Brazil. Address, 134 W. Commerce St., Bridgeton, N. J.
At San Francisco, Rev. S. A. Moffett, D.D., Mrs. Moffett and child, from Pyeng Yang, Korea. Address, until Sept. 1, San Rafael, Cal.; after Sept. 1, Madison, Ind.

July 7.—At Seattle, Wash., Mrs. T. N. Thompson, from Ichowfu, China. Address, Shelbyville, Ind.
At Seattle, Miss Ida R. Luther, from Kanazawa, Japan. Address, 231 Clinton Terrace, Easton, Pa.
At Seattle, Mrs. C. F. Johnson and three children, from Ichowfu, China. Address, Douglas, Wyoming.
At Seattle, Mrs. J. A. Silsby and two children, from Shanghai, China. Address, Maryville, Tenn.
At Seattle, Mr. C. W. Douglass and family, from Shanghai, China. Address, 1531 College Ave., Topeka, Kan.

DEPARTURES:

July 20.—From San Francisco, Rev. and Mrs. M. B. Palmer, for Laos.
From San Francisco, Miss Julia K. Winn, for Japan.

July 28.—From New York, Mrs. O. J. Hardin, for Syria.

Aug. 2.—From New York, Rev. and Mrs. R. F. Lenington and four children, for Brazil.
Miss Effie R. Lenington, for Brazil.

Aug. 7.—From Seattle, Wash., W. O. Johnson, M.D., Mrs. Johnson and four children, for Korea.

Aug. 11.—From New York, Miss E. A. Foster, for India.

Aug. 14.—From San Francisco, Rev. Dr. and Mrs. Geo. F. Fitch, for China.
From San Francisco, Rev. and Mrs. S. C. Peoples, for Laos.
From San Francisco, Rev. and Mrs. Cyril Ross and three children, for Korea.
From San Francisco, Miss Esther L. Shields, for Korea.
From San Francisco, Mrs. W. S. Faris, for China.
From San Francisco, Rev. and Mrs. Wm. C. Isett, for China.
From San Francisco, Rev. and Mrs. W. M. Campbell and two children, for Hainan.
From San Francisco, Dr. and Mrs. W. E. Robertson, for China.
From San Francisco, Robert M. Ross, M.D., for China.

MARRIAGE:

July 11.—At St. Paul, Minn., Dr. Carl John Shellman, appointed to Pitsanuloke, Siam, to Miss Mary Carnahan Guy.

DEATH:

Aug. 13.—At Miraj, India, of cholera, Mrs. Wm. J Wanless.

HOME DEPARTMENT

UNITED STUDY OF MISSIONS.

New Volume for 1906-1907,

CHRISTUS REDEMPTOR: *A Study of The Island World,*

By MRS. W. A. MONTGOMERY.

This sixth book of the series has seven chapters:

I. INTRODUCTION: **The Island World and Its People.**
II. **The Society, Hervey, Pearl and Astral Islands.**
III. **Samoa, Tonga and Micronesia.**
IV. **Hawaii.**
V. **Fiji and the New Hebrides.**
VI. **New Guinea, New Zealand and Malaysia.**
VII. **The Philippines.**

The *Hawaiian* and *Philippine Islands* are treated with special fulness on account of their special claim upon American interest.

An outline map accompanies the text. A large wall-map may be obtained for fifty cents. The book contains full topical index, bibliography of standard books of reference, and of articles in periodical literature. There are also lists of questions for the use of classes, topics for papers and suggestions for further study.

A Reference Library of eight volumes, to be sold for five dollars, has been prepared to accompany the text-book. The books are: Alexander's *Islands of the Pacific*, Banks' *Heroes of the South Seas*, Brain's *Transformation of Hawaii*, Brown's *New Era in the Philippines*, and the biographies of Calvert, Paton, Williams and Patteson.

The Women's Boards forward *Christus Redemptor* at fifty cents; paper, thirty cents; postage, five cents.

FIRST UNITED STUDY LESSON.

Subject: ISLANDS OF THE SEA. Text-book: **CHRISTUS REDEMPTOR.**

INTRODUCTION.

Islands of the Pacific: Division according to formation, { Volcanic, / Coral }; division by situation, { Continental, / Oceanic. } Natural features, climate, etc.

I. History of Settlement.

Evidences in language (See Judge Abraham Fornander); evidences in prehistoric ruins; evidences in myths and traditions (See Wm. Ellis, Sir George Grey and Wallace, on "Malaysia").

II. Division of the Peoples by Situation.

(Polynesian, Papuan, Fijian, Micronesian, Malaysian); *by religion* (Catholic, Mohammedan, Pagan); characteristics.

III. First Contact with Civilization.

The Spaniards as colonizers in Philippines.
The Dutch as colonizers in Malaysia.
The French in the Society and Marquesas Islands. (See R. L. Stevenson.)
The English as represented by Captain Cook and Captain Vancouver.
The United States in Hawaii (Alexander).

IV. Beginnings of Missions.

Origin of the London Missionary Society Wm. Carey and Captain Wilson. (See Alexander's "Islands of the Pacific.")

(*Mrs.*) *Jane M. Miller.*

STUDY CLASSES: A CLASS AT THE NATIONAL CAPITAL.

When we began with *Via Christi* our Class was confined to the members of the Young Women's Guild, about thirty-five girls from nineteen to thirty, about half of them married. The second year they wished to invite some friends from outside, and a few older women of my own church asked to come in. Thus it has gradually enlarged until this year there were one hundred and fifty enrolled, varying in age from eighteen to seventy, with an average attendance of one hundred and fifteen. One-half of them were from our own church;

the rest from four other Presbyterian churches and from the Congregational, Baptist and Episcopal churches. Also two Romanists and three Unitarians—a conglomeration, you see.

My rules, which I made very clear in printed notices beforehand, are: Enrollment by purchase of book, its careful study, and as regular and prompt attendance as is humanly possible. I make a great deal of the opening devotional service, with significant hymn and Scripture, with comment and prayer. I usually have some member pray at the opening, having it all arranged beforehand, or have a chain of five or six short prayers. Nothing is left to voluntary effort. Every detail is planned. In a smaller class one could do differently and probably better work with spontaneous assistance. In addition to the fine map published by the Board I use the series of Wells Missionary Maps, probably familiar to you. Also the charts published by the Forward Movement, using those each time which specially told on our theme, but having many hung each time that they might silently teach during our session, which was on six consecutive Thursdays from ten-thirty to twelve. I close as promptly as I begin.

For the public work I depend very largely on my Guild young women, but work in each year some new ones from outside. I do not try the older women now. As a rule they dislike to come up on the platform; they will not make themselves heard, and usually are not as concise. In assigning papers I use Dr. Sailer's blanks, filling them out and adding at discretion, and never, except in emergency such as sickness or absence from the city, do I fail to give two weeks for preparation, and I *will not* have a paper *read*. My "stars" must *talk* and my own girls have grown in this grace. We often smile as we remember the long, tedious papers of five years ago.

I had one person this year to act as *geographer* and give the map talk of five minutes each time, though naturally some subjects demanded the use of the map by speakers later in the programme, also. The review I conduct myself and have four, sometimes five speakers, six minutes being the time assigned beforehand. I allow, however, "for stretching," and use my own judgment about the from two to five extra minutes. It is astonishing what a clear thinker, well up in her subject, can do in ten minutes. In closing, as leader I summarize, have a hymn, and myself offer the closing prayer.

The enthusiasm this year was deeper than ever. The whole theme was newer to most of the class. There was no native literature or art to interest and divert, as in the study of Japan, for example. This was a hand-to-hand struggle with facts and problems. The spiritual atmosphere, I feel I can say, was more potent than before. The book, *Christus Liberator*, we found more symmetrical in its plan, more usable than any other text-book. We could follow its natural divisions of chapter so effectively.

I had the Africa Library, of course, and several other books, two or three copies of *Daybreak* and *Africa for Juniors*. The circulation of all these books as they are needed is no slight task. I have never been able to delegate this to any one. Much library work is done besides, of course. The enrollment, giving out of text-books, the leaflets we occasionally distribute, etc., were all in the hands of competent committees. The "Silent Appeal," that little black map, was given out at the first meeting with the prayer cycle and the request that the map hang for our six weeks over each member's bureau or desk. We take up two offerings, at the second and fourth sessions, to defray all expenses of library, maps, printing, postage, anything over going to the Guild's missionary treasury.

There were probably half a dozen in the class who were leaders, or preparing to be leaders, while at the other extreme were a few women who had not known or cared anything about missions before. I allow no visitors unless *I* ask them or they are house guests of members of the class. I emphasize this because I *must* have the Class atmosphere, not a curious or patronizing audience. It is the most intense work possible to make each session better than the last, to arrange one's programme so that all your most brilliant stars will not shine the same day, that the new speaker is well set, where if she is a failure the whole effect will not be lost, to be critical without

carping, and to have no uncertainty about anything. To take infinite pains. That is the sum of it all, with heartily expressed appreciation of work done, to the doers of it, by the leader, *in private.*

It really seems as if I have covered the ground. It sounds as if I were a very Gradgrind for system, but I cannot do it otherwise and have what is to me essential,—promptness, certainty, clearness, and dispatch without haste. If I were to do all the talk, etc., myself it would be much simpler and much less work. *Jessie W. Radcliffe.*

SUMMER ASSEMBLIES.

THE YOUNG WOMEN'S STUDENT CONFERENCE, held for ten days at Silver Bay, N. Y., opened June 22, with a delegation of 750 students, from colleges, normal college, preparatory and art schools. The nearest college, Vassar, sent 57; Smith College, the largest delegation, 68; Mount Holyoke 45, Wellesley 44, Bryn Mawr 43, Barnard 26, Canadian colleges 29. The regular programme, beginning 8:15 A. M., was: Mission Study Classes; Bible Classes; Student, Preparatory Sch. and Alumnæ conferences, simultaneously; Recess; Platform meeting. 7 P. M., Vesper service; 8, Platform meeting; 9, Delegation meeting. The Study Class department enrolled 350, and classes, each conducted by a different leader, studied *Rex Christus, Daybreak in the Dark Continent, Christian Conquest of India, Japan, Comparative Religions* and *The United States.* Three of the four Bible classes were taught by Rev. C. A. R. Janvier, Phila., Prof. J. H. Strong, Rochester, and Dr. W. W. White, New York. The Missionary Institute enrolled 90 members. At one of its meetings, Mr. Speer spoke on the necessary steps between volunteering and leaving for the field; and Mrs. Lawrence Thurston on actual missionary life. Y. W. C. A. work in college was discussed in special meetings. The platform speakers were generally pastors and secretaries of Mission Boards.

The Volunteer Band registered 42 members, representing 19 colleges and eight denominations. Of these Volunteers, ten were Presbyterian young women, and included Jean E. James, Vassar, 1899; Dorothea Day, Bryn Mawr, 1903; Sarah S. Lyon, Mount Holyoke, 1906; Alice Rowell, Mount Holyoke, 1906, and seven undergraduates.—From Report by *J. G. C.*

Ottawa Chautauqua Assembly.

At the Assembly, held from June 19 to 29, at Ottawa, Kansas, there was introduced this year for the first time a Missionary Department. Mrs. J. M. Miller of St. Louis conducted daily United Study classes in *Christus Redemptor.* Mrs. Miller writes: "The Executive Committee of the Assembly doubted "whether such a department would 'pay,' foreign missions being rather uninteresting to most people." Besides the morning class there was a daily afternoon address, if possible by some returned missionary. The morning classes averaged seventy, sometimes were ninety and one hundred; the afternoon meetings ran from seventy-five up and were only limited by the distance to which the speaker could be heard. Dr. Price, chairman of the Ex. Com. of the O. C. A., said to Mrs. Bartlett, chairman of the Missionary Department, and myself, the last day, "*The Missionary* was the most successful of *all the departments.*" So foreign missions *are* interesting."

Summer School at Winona.

The Summer School of Missions came to a successful close on July 2d. A registration of 177 nearly doubled that of last year and represented fourteen States and eight denominations. Mrs. D. B. Wells of Chicago gave pertinent texts and telling stories which found their way into many notebooks.

Mrs. H. B. Montgomery lectured each evening. With a map of the South Seas, in a graphic way, she brought before us the beautiful islands and the story of redeeming grace which has brought some of them to Christ.

Papers on problems confronting the missionary worker were given by the women of different denominations, and in the afternoon Round Table these were informally discussed.

Dr. Anna Scott of Swatow, China; Rev. T. J. Preston; Dr. Esselstyn of Persia; and Mrs. Beulah L. Tuthill from Micronesia, spoke at the evening sessions. Sunday afternoon Mrs. Montgomery spoke on "Missions as Modern Chivalry," and amid falling shadows, Dr. Chapman gave a helpful talk on the hillside.

Put Winona on your itinerary for next summer, sister of the Central West; you cannot afford to miss it.

Anna B. Lawrence.

Northfield Summer School.

The school for the Women's Foreign Missionary Societies of the United States and Canada was held this summer from July 17 to 24. Prof. Frederick Anderson, D.D., gave a series of Bible studies on "Jesus Christ as a Missionary."

The conference numbered 262, of whom 41 were Presbyterians. Miss Margaret E. Hodge explained the difference between a missionary meeting and a study class, and during the week experienced leaders held model meetings for women and workers with children, the Juniors using "A Cruise in the Island World."

Christus Redemptor was taken up consecutively, its author, Mrs. H. B. Montgomery, introducing each chapter. On Sunday we were thrilled in the Missionary Mass Meeting when almost a score of God's privileged workers witnessed to their joy in the work, and pleaded for more helpers. Sir Frederick Nicholson of England, for 37 years a sympathetic onlooker of mission work in India, testified to the wonderful influence of the lives of the missionaries, saying, "The leaven of Christ is there, and is leavening the whole mass."

Our president, Mrs. Thorpe, in the closing exercises, dwelt upon the unfailing responsibility of answering the Spirit, and determining to do something definite.

Evelina Grieves.

NOTES FROM HEADQUARTERS.

The following helps are permanent and may be obtained from all Women's Boards:

On all the Missions:—

Historical Sketch..... 10 cts.
Question Book..... 5 cts.
Schools and Colleges. each, 2 cts.; set, 15 cts.
Hospital Work.....each, 1 ct.; set, 10 cts.
Home Life..... 2 cts.
Illustrated Programmes.....per doz. 5 cts.
Hero Series..... 2 cts.
The Year Book of Prayer, 1906..... 10 cts.
A Visit to the West Africa Mission.... 10 cts.

For Mission Study Classes:—

Via Christi, Introduction to Missions,
Lux Christi, India,
Rex Christus, China,
Dux Christus, Japan,
Christus Liberator, Africa, for 1906,
Christus Redemptor, Island World, for 1907,
Each, cloth, 50 cts.; paper, 30 cts.

Helps for Study of new text-book:—

Pictures (set of 24), postpaid..... 25 cts.
Map, in colors, 42x30 in., postpaid.. 50 cts.

For Children: *China for Juniors*..... 10 cts.
Japan for Juniors..... 20 cts.
Africa for Juniors. Cloth, 35 cts.; paper, 25 cts.; postage extra.

From St. Louis.

Meetings the first and third Tuesdays of each month at 10 A. M., at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

A PLEASANT feature of the simultaneous action of the General Assemblies of the Presbyterian and Cumberland Presbyterian churches is the bringing to our Board Rooms of some of the women of the Cumberland Church. The programme for the July meeting was in the hands of two of these ladies and was much enjoyed.

MRS. WALLACE S. FARIS of I-hsien, China, is about to sail to join Mr Faris at their station. At the last meeting she attended at the Board Rooms she expressed the pleasure she had had in being with our ladies, and showed her appreciation by adding a few Chinese curios to the stock in the bookcases.

A NUMBER of good leaflets have been added to our list, among them *Facts We Ought to Know about Missions*, 5 cts. per copy; *Life Membership, its Meaning and Purpose*, 1 ct., 10 cts. per doz. Besides these we have a good sketch of Dr. Wm. Yates Jones, 2 cts. per copy, with a very lifelike photograph in the back; also a sketch of Mrs. Jeanie Henderson McClure.

AMONG the pleasant ways of adding interest to Junior Society and Band meetings is the sending of picture postal cards. The new ones of the Island World are particularly attractive.

MRS. MAJOR ROSBOROUGH reports one new missionary candidate already this year.

THE new book of the United Study Series, *Christus Redemptor*, is now on sale at the Board Rooms. To say that it is as good as the *Christus Liberator* will establish its immediate claims to respectful consideration.

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of month at 10.30 o'clock. Prayer-meeting the third Tuesday at 11 o'clock. Visitors welcome at both meetings.

September 18. Topics for prayer: *Our Auxiliaries. Japan.*

OUR SUMMER OFFERING: The Occidental Rescue Home for Chinese Women and Girls, in San Francisco. Great care must be taken to mark all gifts "*for the Occidental Rescue Home*," else they will go into the Church's General Fund, according to this motion, taken by the Assembly's Committee: "*Resolved*, That the Committee shall make a total sum of all money, designated and undesignated, received, and out of this total sum make distribution. But in the allotment to any church or institution there shall first be paid the sums designated to such church or institution." Let every member of our faithful working corps send her contribution early to Miss Cattell. Ten thousand dollars is the sum aimed at as our first Summer Offering.

ALL societies desiring missionary speakers for the autumn will please make their applications, *early*, to Mrs. E. Boyd Weitzel.

OUR Society had two official representatives at the Northfield Summer School, Mrs. Thorpe, who presided during the last day and made the closing exercises a fitting culmination of the week of Bible and missionary study, and Miss Hodge, one of the Y. P. Secretaries. No one could be there without receiving inspiration for better work, and practical help was given for women's societies, study classes and Bands. Plan to go next year.

HAS every Band leader seen the new free leaflet about the children's work? We are asking much of them when we give them two stations to support, exclusive of the missionaries' salaries, but we could not give up our friends in Syria or resist the fascinations of the launch in the Philippines, so begin at once to teach the children about their new work and see that their money is sent in promptly.

WE begin the work of the season at the first meeting, September 18, in Westminster Hall. Mrs. J. B. Howell and Mrs. H. C. Ferguson will lead us.

LEAFLETS FOR JAPAN: *A Tokyo Lily, Jack and the Japs, Japanese Lullaby, Neesima* (A Hero), *Home Life in Japan.*

For Mission Study Classes: *Dux Christus, Japan for Juniors.*

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A. M. Visitors welcome.

A FOREIGN missionary newspaper is already well under way. We are not starting a paper to be issued daily. Only one number will appear, with enough copies to supply the demand. It is planned to have it full of information from the Assembly's Board, C. E. Societies, Study Classes, Young Ladies' Societies Special Objects, Medical Work, Native

Evangelists, etc. We hope to present it to you before Christmas, possibly before fall synodical meetings, and we know it will contain just the information you want, or at least just that for which you have been asking.

A RECENT guest told of that gifted graduate of Yale, Dr. Lasell of Hainan, whose house in Kachek is too small to hold his piano, which he bestows upon his neighbors in the manse. The house is large enough, however, to welcome all the children of the neighborhood. They are taught to respect "an imaginary line" in his room and fill one side of it with happy play, leaving him with his books and medicines undisturbed on the other.

DR. MARY J. SMITH, one of the able members of the hospital staff in Teheran, Persia, has been at home and is now on her return trip. She carries with her a large supply of useful garments for the hospital, gifts from loving workers in the Synod of Illinois. Dr. Smith wishes to express her gratitude to all the friends of the hospital who have lent a helping hand.

From San Francisco.

Legal headquarters Calvary Church, corner Fillimore and Jackson Sts., San Francisco. Monthly meeting first Monday of each month.

ADDRESSES of officers of the Occidental Board:

President—Mrs. H. B. Pinney, 2830 Buchanan St., San Francisco.

General Corresponding Secretary—Mrs. L. A. Kelley, 1932 Broadway, San Francisco.

General Presbyterial Secretary—Mrs J. G. Chown, 2830 Buchanan St., San Francisco.

Foreign Corresponding Secretaries—Mrs. D. W. Horsburgh and Miss Florence E. Latham, 2830 Buchanan St., San Francisco.

Secretary C. E. Societies—Miss Jennie Partridge, 3142 21st St., San Francisco.

Secretary for Candidates—Mrs. F. W. Robinson, 2809 Russell St., Berkeley.

Secretary Special Objects—Mrs. H. C. Morris, 1105 Jackson St., Oakland.

Secretary Baby Bands and Juniors—Mrs. H. H. Gribben, 1402 Telegraph Ave., Oakland.

Secretary Mission Study Classes—Mrs. Dwight E. Potter, 918 Union St., Oakland.

Secretary Literature—Miss Belle Garrette, 2503 Central Ave., Alameda.

Treasurer—Mrs. E. G. Denniston, 3454 21st St., San Francisco.

Treasurer Building Fund—Mrs. C. S. Wright, 2830 Buchanan St., San Francisco.

Committee on Woman's Work—Mrs. E. V. Robbins, 2214 Fulton St., Berkeley.

Committee on Over Sea and Land—Mrs. J. H. Laughlin, 262 13th St., Oakland.

A list of these names, etc., will be given only in this number of the magazine.

OUR Annual Report will soon be issued. It will contain only names of officers and committees and a tabulated summary of the presbyterial reports. Those who desire to receive the secretaries' reports may address the Literature Secretary.

MRS. GILSON of Oakland conducted a class of girls in the mission studies which was so successful that the C. E. asked for an evening. So interesting did it prove that the class has been invited by the C. E. in the county to give similar evenings. Mrs. Gilson says: "We have just finished *Christus Liberator* with a class of ten. It is a splendid work." The Woman's Auxiliary of the First Church, Berkeley, calls for a quiz in *Christus Liberator* as a finish at all the regular monthly meetings.

REV. AND MRS. SAMUEL MOFFATT of Pyeng Yang, Korea, arrived recently. Mrs. Moffatt, being an only child of Mr. and Mrs. Charles H. Fish of San Rafael, finds the visit a special joy, and little James Moffatt, fifteen months old, the only grandchild, is an added joy.

MRS. J. B. ROBERTS has by special appointment of the Occidental Board been at every outgoing steamer but one during the past ten years, to bid Godspeed to the missionaries. She reports 347 sailing. The largest number in any year has been in the last, 68. She has also met and welcomed 146.

OUR new leaflet, "The Passing of the Occidental Mission Home," written by Miss Cameron, is for free distribution and may be had by sending to the Secretary of Literature.

From New York.

Wednesday meetings are omitted during August and September. The rooms will be open all summer except on Saturday afternoons. Send letters to 156 Fifth Ave., Room 818.

ANTICIPATING the centennial celebration of the famous "Haystack Meeting," at which Foreign Mission work in this country was born, there have been prepared for the use of young people very attractive little mite-boxes in the form of haystacks—somewhat conventionalized, it must be admitted. They are decorated with the picture of the monument which marks the historic spot at Williamstown, Mass. One enterprising and ingenious leader in young people's work has organized a "Haystack Band," which recently met for the first time around a carefully arranged real haystack, the members sitting on scattered hay around it on the floor.

A CORDIAL letter of thanks has been received from the Occidental Board in acknowledgment of a supply of literature which this Board had the pleasure of forwarding to help supply deficiencies. In co-operation with the committee appointed by the Assembly's Board, an appeal has been sent out to all the auxiliaries for funds to assist in the rebuilding of the Rescue Home for Chinese Girls and Women in San Francisco, which was destroyed by the earthquake. It is pleasant to know that our auxiliaries are already responding to this appeal. Buffalo Presbytery has sent $287. for that object, collected as an extra since June 1, and in Utica Branch it has been decided to appropriate the November Thank Offering toward the rebuilding of the Home.

TREASURERS of auxiliary societies will remember that September is the month for gathering the Summer Offering, to send to the presbyterial treasurers before the middle of October. Let there be no belated offerings this year.

NO one who has not formed the habit of using the Annual Report of our Board can

realize its value, as a book of reference and suggestion, to all leaders—and followers as well. Some auxiliaries have one meeting each year devoted to its consideration, and find in it more than enough material and interest. Its lists of officers and workers at home, with their addresses; its brief and pungent summaries of the year's foreign correspondence; its unusually valuable and suggestive report of the Home Secretaries, touching upon helpful methods tested by use; its notes of publications, subscriptions to magazines, and full record of all contributions and disbursements—these are some of the features which make it indispensable to the mission worker who wishes to be well informed.

A GOOD example to follow is that of the Presbyterial Society which has lately voted to pay the expense necessary to provide literature for young people's organizations. No one is more eager to read than the child or more influenced by what he reads, but he doesn't always have the money to pay for good literature.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church for June, 1906.

[PRESBYTERIES IN SMALL CAPITALS.] * Thank Offering.

ATHENS.—Athens, 13 70; Wilkesville, 5, $18.70

BALTIMORE.—First, 80.20; 2d, 36 50, Earnest Workers, 20, C.E., 10.60; Asquith St., C.E., 35; Brown Mem'l, 300; Central, 12; Lafayette Sq., 27; Northminster, 42; Waverly, 5, 568.30

BLAIRSVILLE.—Beulah, 8.75; Blairsville, 30.35; Braddock, 1st, 5.20, A Lady, 15; Calvary, 8, C.E., 8; Conemaugh, 5; Derry, 11; Greensburg, 1st, C.E., 5; Westminster, 18; Jeanette, C.E., 30; Johnstown, 1st, 25, Y.L. Branch, 20, I-Will-Try Bd., 8.75, Westmont Chapel, C.E. Jr., 10; Laurel Ave., 6.10; Ligonier, 8; New Alexandria, 10; New Kensington, 4; Poke Run, 5.30, Silver Links, 3.02; Turtle Creek, 8; Windber, 5, 257.47

CARLISLE.—Upper Path Valley, C.E., 3.34

CATAWBA.—Biddleville, C.E., .50

CHESTER.—Avondale, 4; Berwyn, 15; Bryn Mawr, 25; Chester, 1st, 10; Bethany, 2, C.E. Jr., 2; Coatesville, 30.50; Doe Run, C.E., 5; Downingtown, 8; Kennett Square, 3; Lansdowne, 26; Media, C.E., 25; Moore's, Olivet, C.E., 25; New London, 7; Rutledge, Chambers Mem'l, 3.18; Wayne, 1st, Helen Newton Circle, 10; Wayne-Radnor, 15, Jr. Miss. Soc., 5; West Chester, 1st, 100; Westminster, 112.75, 433.43

CLARION.—Collection at Annual Meeting, *400.00

CLEVELAND.—Akron, C.E., 2 00

NEWARK.—Newark, High St., Fannie Meeker Bd., 15 00

PHILADELPHIA.—Bethlehem, Y.P.A., 18.00

PHILADELPHIA NORTH.—Bridgeport, C.E., 4; Wissanickon, C.E., 30, 34.00

SHENANGO.—New Brighton, 45, Selma Soc., 25; New Castle, 1st, C.E., 42; Central, 6.50; Westfield, 56.80, 175.30

SOUTH FLORIDA.—Eustis, C.E., 15.00

UNION.—Fort Sanders, 2.25; Hebron, 5; Hopewell, 6; Knoxville, 2d, 15; 4th, 11.22; 5th, 2; Mt. Zion, 3.50; New Providence, 13; Rockford, 1.50; Shannondale, 16; Spring Place, 3; Westminster, 2.50, 80.97

WHEELING.—Wellsburg, 17; Wheeling, 1st, 25, 42.00

WHEELING, FIRST CHURCH (not included in Pres.)—Woman's Circle, 75.00

MISCELLANEOUS.—Int., 294.20; Legacy, 200; A Lady, 6.50; Miscl., 76.20, 576.90

Total for June, 1906, $2,715.91

A Friend of Missions sent $25 for Mrs. Bandy's work in Fatehgarh, India.

REBUILDING FUND OF THE OCCIDENTAL HOME.—Receipts for June, $1,277 20

(Miss) SARAH W. CATTELL, *Treas.*,
501 Witherspoon Building, Philadelphia.

RECEIPTS FOR JULY, 1906.

BALTIMORE.—Baltimore, Broadway Bands, $15.00

BUTLER.—Allegheny, 3.15; Butler, 1st, 17, Y.W. Aux., 28.31; Concord, 6, C.E., 15, L.L.B., 15; Crestview, C.E., 4; Middlesex, 12; North Washington, 10.50, L.L.B., 1.25; Petrolia, 1.25; Plains, 5.18; Portersville, 10; Slippery Rock, 4, McCauley Bd., 1, 133.64

CARLISLE.—Carlisle, 2d, 30, Pearl Seekers, 5; Chambersburg, Falling Spring, 233.30; Dillsburg, C.E., 4; Duncannon, C.E., 5; Harrisburg, Capitol, 1; Market Square, 30.55, Sr. Dept. S.S., 24.98, Mrs. Smith's Cl., 15, Miss George's Cl., 27.06, C.E. Jr., 15; Mechanicsburg, Birthday Bd., 3; Mercersburg, 6.87; Middle Spring, C.E., 1; New Bloomfield, 3; Newport, 4.60; Paxton, C.E., 3; Shippensburg, 36, 448.36

CINCINNATI.—Cincinnati, Walnut Hills, C.E., 16.00

CLARION.—Clarion, 10; Dubois, Cheerful Workers, 5; East Brady, 10; Emlenton, 25; Greenville, 6.75; Leatherwood, 10; Pisgah, C.E., 30; Punxsutawney, 6.85; Sugar Hill, 7, 110.60

Error in April Report.—Callensburg should have been credited with 8.75, C.E., 10; Clarion, 62.68.

CLEVELAND.—Ashtabula, 1st, 10.50; Cleveland, 1st, 138; 2d, 431.10; Beckwith, 13.76; Bolton, C.E., 25; Boulevard, 5; Calvary, 160.86; Case Ave., 30.28, C.E., 1.25; Eells Mem'l, 12; Euclid Ave., C.E., 15; Miles Park, C.E., 37.81; Woodland Ave., 25, Mayflower, 10, S.S. Bd., 25, C.E., 75; Painesville, Lake Erie College, 19.30; Rittman, Milton, 2, 1,036.86

COLUMBUS.—Columbus, 1st, 5; Broad St., 75, "V. Ohio," 50; Central, 32.70; Nelson Mem'l, 5.20, C.E., 5; Northminster, C.E., 30; St. Clair Ave., C.E., 4.50; W. Broad St., 2 50; Lancaster, 10; Westerville, 4; Worthington, 2, Jr. Helpers, 3.50, 229.40

DAYTON.—Dayton, 1st, 53, Y.L. Bd., 31; 3d St., Carrie Montgomery Aux., 37.50; 4th, 2; Forest Ave., C.E. Jr., 50 cts.; Park, 10; New Jersey, 6; Piqua, S.S. Bd., 25; Seven Mile, Olive Soc., 13, C.E., 5; Springfield, 1st, 212; 2d, 17, Y.L.M.S., 25; 3d, 4; Troy, 18.75, 459.75

ELIZABETH.—Basking Ridge, C.E., 15; Elizabeth, Assn., 16.95; 1st, 46.80; 2d, Mission Bd., 6; Westminster, 36.25; Lamington, 17, C.E., 5; Lower Valley, 7; Perth Amboy, 20; Plainfield, 1st, C.E., 10; Crescent Ave., 150, Y.P. Assn., 25; Springfield, 2; Westfield, 25; Woodbridge, 10, 392.00

ERIE.—Bradford, Silver Links, 30; Coolspring, 10; Corry, 15; Edinboro, 5.86; Erie, 1st, C.E. Jr., 6.37; Chestnut St., Y.L. Bd., 25; Eastminster Chapel, C.E., 15; Park, C.E., 25; Franklin, Jewels, 12.77, C.E. Jr., 5; Gravel Run, 5.09; Harbor Creek, 4.85; Harmonsburg, C.E., 2; Jamestown, 3.39; Meadville, 1st, 15, Central Soc., 10, C.E., 5; Mercer, 1st, 11.64; Moorheadville, C.E., 12; Oil City, 50; Tidioute, 48.50; Utica, 9.70, C.E., 10; Warren, A Lady, 400, Arbutus Bd., 150; Waterford, C.E., 5, 892.17

HUNTINGDON.—Altoona, 1st, 55, Y.L. Bd., 13, Miss'y Gardeners, 5; Broad Ave., C.E., 5; Juniata, 2.80, Y.W. Bd., 4.50; Buffalo Run, C.E., 1.50; Hollidaysburg Sem., 9.30; Lewistown, 50, C.E., 30; Lower Spruce Creek, 8; Martinsburg, C.E., 1; Milroy, C.E., 4; Mt. Union, Y.P., 10.19; Petersburg, 4.45, C.E., 5; Pine Grove, 13.40; Sinking Creek, 7 50; Sinking Valley, 14; Tyrone, 34 80; Williamsburg, 18; Huntingdon Pres. Soc., 310.39, 606.83

JERSEY CITY.—Garfield, 1st, 3.75, C.E. Jr., 1.50; Hackensack, 1st, 10, C.E., 5; Hoboken, 1st, Wood Violets, 10; Jersey City, 1st, 36 11, Y.L. Soc., 28; Westminster, C.E., 20; Leonia, 8 09; Newfoundland, 10; Passaic, 1st, 18; Paterson, 1st, Y.W. Soc., 3 75; 2d, 15, Y.P. Guild, 5; Redeemer, 12.25; Rutherford, 1st, 9.15; W. Hobokeu, C.E. Jr., 1; A Friend, 5, 201.60

KINGSTON.—Chattanooga, 2d, 10.35, Y.L. Bd., 4.45, C.E., 5, C.E. Jr., 3 45; Crab Orchard, 3; Harriman, 3; Huntsville, 1.25; Kingston, 1.50, 32.00

KITTANNING.—Apollo, 34 81, Hopeful Bd., 1.45, Faithful Workers, 1.24; Elder's Ridge, 33; Glen Campbell, C.E., 2.50; Harmony, 25; Indiana, C.E., 13; Leechburg, 30; Marion Centre, 8.15; Rock Bridge, 3, 152.15

LACKAWANNA.—Athens, 32.50; Carbondale, Y.L. Bd., 8.65; Hawley, 10; Honesdale, 35, C.E., 5; Kingston, C.E., 20; Montrose, C.E., 20; Plymouth, 9 45; Scott, 4.10; Scranton, 1st, 120; 2d, 250; Stella Dorcas Soc., 2 50; Towanda, 37.75; Ulster, 6.25; West Pittston, 21, Y.L. Bd., 10.50; Wilkes-Barre, 1st, 75; Towanda District Offering, 64 24, 731.93

LEHIGH.—Allentown, 13; Bangor, 6.55; Easton, Brainerd Union, C.E., 10; College Hill, 13; South, C.E., 10; Hazleton, 24.25, C.E. Jr., 2; Mahoning City, C.E., 10; Mauch Chunk, 20; Middle Smithfield, 1; Pottsville, 1st, 15, 124.80

LIMA.—Ada, 17; Enon Valley, 3.50; Findlay, 1st, 43, Y.W. Soc., 35; Lima, Market St., 32.50; St. Mary's, 12.73; Van Wert, 10 80, 154.53

MAHONING.—Canton, 1st, C.E., 10, C.E. Jr., 1.72; Kinsman, 10; Masillon, 9.18; Warren, 35; Youngstown, 1st, 10, Mary Edwards Soc., 50, 125.90

MAUMEE.—North Baltimore, 5.15

MONMOUTH.—Asbury Park, 25; Atlantic Highlands, C.E., 4.94; Delanco, C.E., 5; Freehold, 25; Hightstown, 14; Lakewood, C.E. Jr., 5; Matawan, 34 65; Mount Holly, 25; Perrineville, C.E., 1.05; Red Bank, 11.60, 151.24

MORRIS AND ORANGE.—East Orange, 1st, 331.75; Arlington Ave., 20; Bethel, 12.50, C.E., 15; Brick, Ben. Soc., 100; Madison, Jr. Soc., 15; Mendham, C.E., 10; Orange, 1st, 125,

Boys' Club, 6; Central, Boys' Brigade, 45; S. Orange, Trinity, 12.50; Summit, Central, 40; W. Orange, St. Cloud, 20, 752.75

NEW BRUNSWICK.—Bound Brook, 5, C.E., 15; Dayton, Young People, 5.50; Flemington, 11; Hamilton Square, 12.50; Hopewell, 5; Lambertville, 58; Lawrenceville, C.E., 2; New Brunswick, 1st, C.E., 3 75; 2d, 1.50; Pennington, 30; Princeton, 1st, 325, Covenanters, 12.50; Trenton, 1st, 125, C.E., 12.50; 2d, C.E., 30; 4th, 125; 5th, C.E., 20; East, C.E., 6.25; Prospect, 138.86, C.E., 15; Walnut Ave., 4, 963.36

NEW CASTLE.—Chesapeake City, 5, Ever Ready Bd., 2.50, What We Can Bd., 1.25; Dover, 5; Greenhill, Earnest Workers, 4.60; Middletown, 1.75, C.E., 12.50; Newark, 3; Pencader, 10; Princess Anne, Gillespie Bd., 3.13; Rock, 5; Snow Hill, 1; Smyrna, 1.50; West Nottingham, 12.30, C.E., 4; Wicomico, 8.50; Wilmington, Central, 32, L.L.B., 6, C.E., 10; Hanover, C.E. Jr., 2; Rodney St., 22; West, 7; Zion, 15.50, Happy Harvesters, 4.50, 180.03

NEWTON.—Belvidere, 1st, 29.05; Blairstown, 34; Hackettstown, 10; Stewartsville, 28.70, 101.75

NORTHUMBERLAND.—Bloomsburg, C.E., 20; Buffalo, 5; Chillisquaque, C.E., 6.39; Danville, Mahoning, 18.50; Lewisburg, Y.W. Aux., 15, Workers, 5; Lock Haven, 19.61, L. L.B., 1.25; Milton, 25, Y.W. Aux., 6; Mooresburg, A Lady, 15; Northumberland, C.E., 5, Jr. Bd., 5; Sunbury, 13; Washington, 15; Williamsport, 1st, 45.82, Richard Armstrong Aux., 25, C.E. Jr., 10; 3d, 29.10. 284.67

PHILADELPHIA.—Arch St., 300, Y.P. Assn., 6.41; Chambers-Wylie, C.E., 51; Cohocksink, 11; Harper Mem'l, 24.50; Hebron Mem'l, C.E., 19.35; Hope, C.E., 10; Patterson Mem'l, 12.50; St. Paul, Sunshine Bd., 10; Tabernacle, Y.L. Bd., 5.25; Tabor, L.L.B., 22.25; Union Tabernacle, C.E., 25, 497 26

PHILADELPHIA NORTH.—Abington, 7; Ashbourne, 12; Bristol, 30; Carmel, Edge Hill, 4, C.E., 6; Conshohocken, C.E., 2.50; Doylestown, 37.50; Frankford, Y.P.U., 36; Germantown, 1st, 86.90, Eliot Bd., 4 29, Miriam Bd., 20; Redeemer, C.E., 12 47; Herman, 10.30, Y.L. Bd., 6.25, C.E. Jr., 1.25; Holmesburg, 5; Jenkintown, Grace, 8.17; Lower Providence, 5; Manayunk, 14; Mt. Airy, C.E., 5; Norristown, 1st, 6, C.E., 7.50; Pottstown, Hill School Bd., 80, 407.13

PITTSBURGH AND ALLEG. COM.—Allegheny, 1st, Earnest Workers, 15; Brighton Road, 7.10; McClure Ave., 12.85, Mission Bd., 15; Manchester, 9; Beaver, 75; Bethany, Paton Soc., 16; Canonsburg, 1st, 18 23; Edgewood, 105, A Lady, 10; Glenfield, 4.65; Homestead, 20 75; Ingram, 15; Knoxville, 10; McDonald, 56; Pine Creek, 1st, 13; Pittsburg, 1st, 100; 2d, 8.29; 3d, 69.40; East End, 15; Hazelwood, 30; Hiland, 20; Homewood Ave., 5; Mt. Washington, 20; Penna. Female College, 50; Point Breeze, 110; Sharon, 10; Wilkinsburg, 1st, 30, C.E., 25; 2d, 62, 957.27

PORTSMOUTH.—Eckmansville, 1; Ironton, 8; Portsmouth, 1st, 14.93; Red Oak, 1, 24.93

SOUTH FLORIDA.—Crystal River, 12.50

WASHINGTON.—Burgettstown, 1st, 16; Claysville, 25; Cross Creek, 50; East Buffalo, 20; Florence, S.S. Bd., 28; Lower Buffalo, 18.35, C.E. Jr., 1 50; Washington, 1st, 75, Cornes Bd., 25, Sewing Soc., 50; 2d, 27, Non Nobis Bd., 12, Y.W., 2.35, Girls' Gleaners, 5; West Alexander, 55; Cunningham Lester Mem'l, 45; A Friend, Hold the Fort Bd., 10, 465.20

WASHINGTON CITY.—Anacostia, Garden Mem'l, 1.25; Ballston, 5; Berwyn, 10, Children's Bd., 1; Clifton, 1.50; Eckington, 15, C.E., 2.61, C.E. Jr., 2.50; Falls Church, 35; Hyattsville, McIlvaine Bd., 17, C.E., 32.08; Kensington, Warner Mem'l, 11; Manassas, 7, C.E., 1.25, C.E. Jr., 50 cts.; Neelsville, 35; Takoma Park, 3, C.E., 3; Washington, 1st, 20, C.E., 9, C.E. Jr., 1 50; 4th, 72, S.S. Miss. Soc., 16; 6th, 20, Cheerful Givers, 20; 15th St., 5; Covenant, 373.50, Bd., 4, C.E., 15.67; Eastern, 3, Circle, 3.75, C.E. Jr., 1.25; Gunton Temple, 15, Allison Bd., 3, C.E., 5, C.E. Jr., 2; Gurley Mem'l, C.E. Jr., 2; Heights, 7, L.L.B., 5; Metropolitan, 85, Mateer Bd., 19 46, C.E., 8, C.E. Jr., 15; New York Ave., 176, Y.W. Guild, 50, Girls' Guild, 20, Christopher Club, 5, Miss. Bd., 3.50, L.L.B., 4, C.E., 16.25, Bethany Chapel, 2.76, W.W., 1.50, C.E., 3; North, 7.50; Western, 15, C.E., 15; West St., 28; Westminster, 33, Guild, 10, C.E., 1.92, 1,307.25

WELLSBORO.—Anstin, 1st, C.E., 7.50

WEST JERSEY.—Absecon, C.E., 5; Merchantville, C.E. Jr., 3; Wenonah, C.E., 10, 18.00

WESTMINSTER.—Chestnut Level, 16.16, Cherry Hill, C.E., 6; Lancaster, Bethany, 7; Little Britain, 12 50; Middle Octorara, 5, C.E., 10; Slate Ridge, 17.75; Slateville, C.E., 5; Union, C.E., 30, 109 41

WOOSTER.—Lexington, C.E., 6; Mansfield, 25, C.E., 7.50; Millersburg, 9.30; Nashville, 2.50; Orrville, 5; Shelby, 10.90; West Salem, 4; Wooster, 1st, 16; Westminster, 47.25, 133.45

ZANESVILLE.—Brownsville, 10.10; Coshocton, 14.05; Fredericktown, 5; Granville, 27; Martinsburg, 5.22; Mt. Vernon, 13.50; Muskingum, 5; Newark, 1st, 2; 2d, 20; Pataskala, 12, C.E., 3; Zanesville, 1st, 11, Y.P.C.A., 3.82; Pres. Soc., 100.93, 232.62

MISCELLANEOUS.—A Lady, E. Downington, Pa., 15; A Lady and Gentleman, Basking Ridge, N. J., 15; A Lady, Bridgeton, N. J., 25; A Lady, Cincinnati, O., 1; Interest, 230, 286.00

Total, July, 1906, $12,760.99

(MISS) SARAH W. CATTELL, *Treas.*,
501 Witherspoon Building, Philadelphia.

Chattanooga, 2d, sent $6.70 and Washington, D. C., Metropolitan, Aux., $3. for the Japanese Famine Fund; Wilmington, Del., Rodney St., Katharine Wales Bd., $10, for Miss Mary Leaman's Kindergarten Work; Portsmouth, Ohio, 1st, Aux., $100, for Dr. Mary Eddy, Beirût.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest for the Month Ending July 20, 1906.

ABERDEEN.—Castlewood, 2.25; Eureka, C.E., 1.25, $3.50

ADAMS.—Angus, 2.58; Hallock, 12.25; Warren, 2.45, 17.28

ALTON.—Presbyterial Society, 10.00

BLOOMINGTON.—Bement, 15; Champaign, Mrs. Mary Voight, 25, C.E., 1.60; Clinton, 14.50; Downs, 2.10; Fairbury, C.E., 9 17; Gibson City, 10; Heyworth, 1.50; Hoopeston, 2.93; Mansfield, 6.90; Monticello, 1.50; Normal, 6.50; Piper City, 10.23; Rossville, 3.25; Tolono, 7.70; Urbana, 5. C.E., 6.70; Watseka, 2.60; Wenona, 2.50, 134.68

BOISE.—Boise, 1st, 5, Syringa Bd., 1; 2d, 5, C.E., 1.85; Caldwell, 1.30; Parma, 1.10, C.E., 2, 17.25

BOULDER.—Berthond, 5.55; Boulder, 25, C.E., 50; Brush, 11.25; Ft. Collins, 25.50; Ft. Morgan, 6.95, C.E., 7.50; Greeley, 10, La Salle, 5.10, C.E., 1.75, Jr. C.E., 50 cts.; Longmont, 14; Timnath, 3.75; Valmont, 4, 170.85

BUTTE.—Anaconda, 7.55; Butte, 20.70; Corvallis, 1; Dillon, 4; Missoula, 5; Pony, 1, 39.25

CAIRO.—Cairo, 3; Centralia, 45 cts.; Du Quoin, C.E., 5; Metropolis, 2.50; Murphysboro, 2; Olney, 2; Tamaroa, 2, 16.95

CEDAR RAPIDS.—Atkins, 4; Center Junction, 1.05, C.E., 1; Cedar Rapids, 1st, 92; Central Pk., 8; Olivet, 3.40; Westminster, 26.55; Clinton, 58.60; Garrison, 1 50; Lyons, 3.50; Marion, 22, C.E., 5; Mt. Vernon, 7.75; Springville, 6.75; Vinton, 55; Wyoming, 1.10, 297.20

CHICAGO.—Arlington Heights, 2; Avondale, 3.32; Bethany, 3.70; Berwyn, 5, C.E., 5; Brighton Pk., Jr. C.E., 2; Buena Mem'l, 5, Y.P., 2; Campbell Pk., C.E., 11; Christ Ch., 1.50; Fullerton Ave., Willing Workers, 6.58; 1st, 16.37; 2d, 87.75, Mrs. John Balcom Shaw, 25; 3d, 54; 4th, 120, Mrs. C., 10, Miss S., 20, Mrs. W., 20, C.E., 6.25; 6th, 46, Earnest Workers, 2; 8th, Morning Star, 10; 9th, 1.20; Millard Ave., 2.50; Lake View, 18, Y.W. Guild, 11.25; Woodlawn, 8; Edgewater, 8; Endeavor, 1.25, Y.P., 1; Englewood, 1st, 10, C.E., 12.50, Boys' Congress, 10; Evanston, 1st, 95 35, Y P. S., 4; Hyde Pk., 116.61, Y.P., 100, Busy Bees, 12 50; Chicago Heights, 9.35; Highland Pk., 34.85; Ravenswood, 5, Mrs. W. H. Davis, 25; Oak Pk., 1st, 13; 2d, 5.55; Joliet, Central, 87.50; Deerfield, 2 20; Kankakee, 29.44; Lake Forest, 231.75, Steady Streams, 12.53; Roseland, Central, 2.30; Waukegan, 8.50; Manteno, 2; Anon., 2, 1,347.60

CHIPPEWA.—Ashland, 2.50; Baldwin, 5; Hudson, 3.25; Ironwood, 11.71, 22.46

CORNING.—Bedford, 17.70; Corning, 8.30; Creston, 2.50; Platte Center, 5, 33.50

COUNCIL BLUFFS.—Audubon, 15; Atlantic, 4.35; Adair, C.E., 2; Council Bluffs, 2d, 5.80; Griswold, Bethel, 4.57, C. E., 77 cts.; Guthrie Center, 5, C.E., 5; Hamlin, 11.25; Logan, 13.35; Menlo, 3.33; Woodbine, 10.25, C.E., 2.50, 108.52

CRAWFORDSVILLE.—Attica, C.E., 2.10; Bethany, 4; Bethel, 2.25; Fowler, 2.25, C.E., 2.25; Newtown, 3.65, 16.50

DENVER.—Denver, Central, 99.50, Judson Soc., 31.25; Corona, 8.35; 1st Ave., 15 35, C.E., 16 25; Highland Pk., 15, C.E., 2.85; Hyde Pk., 3; North, 10; York St., 2.35; S. Broadway, 2.50; 23d Ave., 22.50; Westm'r, 3, C.E., 5; Idaho Springs, 4.50; Wray, 1.85, 243.25

DES MOINES.—Albia, 6; Colfax, 6; Dallas Center, 4, C.E., 1.50; Des Moines, Central, 12, C.E., 41.50; 6th, 11.25; Westminster, 3; Dexter, 6.25; Durham, 5.25; Indianola, 6.25; Knoxville, 7.50; Milo, 5; Moulton, 2 95; Newton, 16.20; New Sharon, 3.95; Oskaloosa, 10; Russell, 2, C.E., 76 cts., Jr. C. E., 2; Seymour, 1.25; Winterset, 23.15, 177.76

DETROIT.—Ann Arbor, 45 36; Detroit, Bethany, 5, C.E., 5; Forest Ave., 13.50, W. League, 12.56; Trumbull Ave., C.E., 6.25; Jefferson Ave., 20; Immanuel Ch., 5, C.E., 2; Central, 10; Fort St., 73; 1st, 13.10; Westm'r, 3 70, Mrs. Tracy McGregor, 1,000; Grosse Pointe Farms, Miss A H. Berry, 2; Milford, 4; Northville, 5; Pontiac, 5, C.E., 1.50; S. Lyon, 2; Wyandotte, Bd., 2; Phyl. Soc., 27.24, 1,263.21

DULUTH.—Carlton, McNair Mem'l, 5; Duluth, 1st, Forward Guild, 13; 2d, 5, C.E., 5; Glen Avon, 18.40, Y.W.C., 2.10; Lakeside, 11.27, C.E., 7.30; Westm'r, 4; Two Harbors, 9.05; Sandstone, 3.10, 83.22

FARGO.—Casselton, 5.34; Courtenay, 2.50; Fargo, 12.15; Jamestown, 5; Tower City, 2.55, 27.54

FLINT.—Cass City, 3.88; Fenton, 4.50; Flint, 20.75, W. League, 7.50; Harbor Beach, 2.91; Lapeer, 14.55; Marlette, 2d, 7; Port Huron, 1.86; Vassar, Mrs. Lettie B. Elliott, 50 cts., 63.45

Ft. Dodge.—Armstrong, 1.25, C.E., 1.45, Jr. C.E., 45 cts.; Boone, 13.50; Burt, 80 cts.; Carroll, 5; Dana, 10; Ft. Dodge, 20, C.E., 1.20; Glidden, 5, C.E., 6; Gr. Junction, 40; Germania, 1.50; Jefferson, 5; Livermore, 3; Paton, 2.24; Pocahontas, 1.50; Pomeroy, 9; Rockwell City, Jr. C.E., 1.40; Spirit Lake, 13.50, 141.79

Ft. Wayne.—Bluffton, 12; Decatur, 3; Ft. Wayne, 1st, 184; Westm'r, 18.35; Goshen, 30; Kendallville, 3.80; La Grange, 10; Lima, 3.50; Ossian, 7; Waterloo, 5, 276 65

Freeport.—Argyle, 26 32; Belvidere, 6.50; Freeport, 1st, 25; 2d, 5; Hanover, 5; Hebron, 5; Linn and Hebron, 14; Marengo, 5.76; Oregon, 5.51; Polo, 5; Rockford, Westm'r. 5.10; 1st, 8; Winnebago, 17; Woodstock, C.E., 25, 158.19

Grand Rapids.—Evart, 2, C.E., 1; Grand Rapids, 1st, 6, C.E., 2; Immanuel Ch., C.E., 1.75; Westm'r, 10.51, C.E., 2; Montague, 2, 27.26

Great Falls.—Kalispell, 7.75; Lewistown, 6.35, C.E., 15, 29.10

Gunnison.—Grand Junction, 10.25, C.E., 1 75, Jr. C.E., 75 cts.; Leadville, 5; Salida, 85 cts., 18.60

Hastings.—Heartwell, Bethel, 2; Edgar, 5.60; Hastings, 6 65; Holdridge, 6; Minden, 6; Nelson, 11.20; Stamford, C. E., 50 cts.; Superior, 4.35, 42.30

Helena.—Bozeman, 16.42; Central Pk., 3.10; Helena, 4.40, 23.92

Indianapolis.—Bloomington, 4.50, C.E., 5.03, Bd., 80 cts.; Columbus, 5, A Member, 5; Franklin, 37.50; Greenwood, 3.35; Indianapolis, 1st, 155.61, C.E., 50. G. Holliday Bd., 25; 2d, 100, Nippon Bd., 12.50, Lucy Mayo Bd., 74.35; 4th, 5 50; 6th, 4.75; 7th, 15, C.E., 5; E. Washington St., 3.35; Grace, 5; W. Washington St., C.E., 1; Mem'l, 24.40; Tabernacle, 31.25, Bd., 1.87; Southerland, C.E., 1, 576.76

Iowa.—Birmingham, 3.50; Bloomfield. 1 15; Burlington, 10.30; Fairfield, 7; Ft. Madison, 10; Keokuk, Westm'r, 4.50; Lebanon, 4.80; Martinsburg, 1; Middletown, 2.10; Mediapolis, 3.10; Milton, 5; Morning Snn, 4: New London, 2.50; Ottumwa, East End, 2, C.E , 2; Salina, 1.30; Winfield, 1, 65.25

Iowa City.—Atalissa, 2.50; Brooklyn, 4.50; Columbus Junction, 7; Davenport, Summit, C.E., 1 55; Iowa City, 25.50; Keota, 2.10; La Dora, 90 cts.; Le Claire, 2.10; Montezuma, 9.50, Jr. C.E., 1; Muscatine, 25; Scott, 14; Sigourney, 4; Washington, 20; West Liberty, 21, C.E., 2.50; Williamsburg, 3.75; Pbyl. Off., 10.50, 157.40

Kalamazoo.—Allegan, 1.70; Benton Harbor, 15.25; Buchanan, 2.30; Cassopolis, C.E., 11.55; Decatur, 3.25; Niles, 60 90; Paw Paw, 1.50; Plainwell, 10, C.E., 5; Richland, 9.75; Schoolcraft, 1; Three Rivers, 11.50, 133.70

Kendall.—Idaho Falls, 16.75

La Crosse.—La Crosse, North, 3.08

Lake Superior.—Gladstone, 5; Houghton, 2.50; Marquette, 31, Bd., 6, Y.W.S., 5; Manitowoc, C.E., 10; Menominee, 6 80, C.E., 5; Munising, Bd., 30 cts.; St. Ignace, 1.40, C.E., 1 05; Sault Ste. Marie, 30, C.E., 10; Pbyl. Soc., 10, 124.05

Lansing.—Albion, Miss Mary E. Barnum, 10; Battle Creek, 12; Brooklyn, 13; Homer, 5; Lansing, 1st, 10; Franklin St., 8.50; Marshall, 8; Mason, 11.50, C.E., 1; Morrice, 2; Stockbridge, 2.50; Sunfield, 2.50, 86.00

Logansport.—Bethel, 3; Bethlehem, 2.90; Brookston, 4, C.E., 5; Chalmers, C.E., 11.61; Concord, 2.02, C.E., 4.20; Crown Pt., 5; Goodland, 3; Hammond, 5; Kentland, 16; Lake Prairie, 2.45; La Porte, 33; Logansport, Broadway, 7.30; 1st, 23.85; Meadow Lake, 3; Michigan City, 8 95, Jr. C.E., 5; Mishawaka, 5, C.E., 3.50; Monticello, 13.55; Pisgah, 7.88; Plymouth, 2.38, C.E., 4.28; Remington, 15.63, C.E., 8.80; Rensselaer, 2, C.E., 2 50; Rochester, 3.25, C.E., 2; South Bend, 10, C.E., 3; Trinity, 6.50, C.E., 1; Westm'r, 5, C.E., 2; Union, 4; Valparaiso, 37.48; Walkerton, 2.50; Pbyl. Soc., 25, 312.53

Madison.—Baraboo, 4; Janesville, 18.75, C.E., 4; Kilbourn, 3; Lodi, 3.40; Madison, 19; Pardeeville, 1; Poynette, 19.25, 72.40

Mankato.—Alpha, 2.50; Blue Earth, 5.25; Delhi, 8.50; Luverne, 3.90; Marshall, 5.61; Morgan, 2; Pilot Grove, 5.50; Pipestone, 13; Redwood Falls, 10.50; St. Peter, 3; Worthington, 1, Bethlehem Star, 1.10, 61.86

Mattoon.—Charleston, 2.75; Effingham, 2.35; Chrisman, 2.90; Kansas, 5.50; Mattoon, 3.25; Robinson, 8, 24.75

Milwaukee.—Beaver Dam, 1st, 10; Manitowoc, 4; Milwaukee, Calvary, 27.50; Immanuel, 65; Perseverance, 5; Westm'r, 2.50; Ottawa, 2; Racine, C.E., 15; Somers, 10; Waukesha, 5, 146.00

Minneapolis.—Minneapolis, Waverly, 1.00

Monroe.—Adrian, 25; Blissfield, 13; Cadmus, 1; Coldwater, 5, Harrison Soc., 18; Hillsdale, 14; Holloway, 8; Jonesville, 11.80; Monroe, 20; Palmyra, L. Social, 8; Tecumseh, Circle, 6, C.E., 4.25, 134.05

Muncie.—Anderson, C.E., 6; Elwood, 4.25; Hartford City, 6.50; Noblesville, 1; Peru, 8.95; Wabash, 31.50, 58.20

Nebraska City.—Alexandria, 2.83; Blue Springs, 3; Beatrice, 30; Chester, 2; Diller, 12; Firth, 6.55; Fairbury, 3.20; Hebron, 20; Lincoln, 1st, 55.50; 2d, 6.09, C.E., 6; Westminster, C.E., 2; Nebraska City, 16.50; Plattsmouth, 2.70; Palmyra, 7.05; Staplehurst, 1.20; Seward, C.E., 2; S. Auburn, 7.75; Tecumseh, 6.96; Tamora, 1.45; Utica, 1.15; York, 3.20, C.E., 6.25, 205.43

New Albany.—Bedford, 20; Charlestown, 4.45, C.E., 2.35; Corydon, 1.40; Hanover, 6 50; Jeffersonville, C.E., 5.03; Leavenworth, Study Cl., 2.62; Madison, 1st, 21.05, C. E., Circle, 15; 2d, 6.50; Mitchell, 6; New Albany, 1st, 12.60; 2d, 18; 3d, 7, C.E., 7.60, Girls' Bd., 7; N. Vernon, 3.49; Paoli, 2; Pleasant Tp., 4; Salem, 8.20; Scipio, 2 50; Vernon, 3.49; Vevay, 3.65, 176.84

Omaha.—Monroe, 1, C.E., 1; Omaha, 3d, 2, 4.00

Ottawa.—Earlville, 8; Mendota, 30.90; Ottawa, 12; Paw Paw, C.E., 1; Sandwich, 5; Streator, 5; Waterman, 5, 66.90

Pembina.—Bathgate, 7.05; Backoo, 4.03; Crystal, 8, Bd., 3; Cavalier, 3.25; Minto, 1.50, C.E., 25 cts.; Neche, Mrs. Lee, 5; Pembina, 3.25; Park River, 2.50; St. Thomas, 9; Pbyl. Soc., 8.30, 55.13

Peoria.—Astoria, 1; Canton, 5; Dunlap, Prospect, 6; Elmwood, 8; Farmington, 8; Galesburg, 20; Green Valley, 9; Hanna City, Salem, 2.50; Henry, 3; Ipava, 6; Knoxville, 32; Lewistown, 17.25, Bd., 8; Peoria, 1st, 32, C.E., 7, E. R. Edwards Bd., 6, Little Lights, 2; 2d, 48; Arcadia Ave., 3; Grace, 27; Princeville, 11.25, C.E., 6; Toulon, Elmira, 13, C.E., 7; Yates City, 8, 296 00

Petoskey.—Boyne, 2.50; Cadillac, 8.50; East Jordan, 2; Lake City, 18; Mackinaw, 3.50; Petoskey, 7, C.E., 2, Girls' Circle, 5; Traverse City, 4, 52.50

Pueblo.—Alamosa, 3; Trinidad, 10, C.E., 3.75; Victor, 5.50, 22.25

Rock River.—Albany, 3; Aledo, 20.21; Centre, 3; Alexis, Norwood, 5; Arlington, 1.25; Ashton, 10; Dixon, 8; Edgington, 7.50; Fulton, 8; Garden Plain, 6.13; Hamlet and Perryton, 5.50; Milan, 3; Millersburg, 2; Morrison, 13; Erie, Newton, 15.65; Peniel, 4; Princeton, 3.95; Rock Island, Broadway, 17.50; Central, 3; Viola, 9; Woodhull, 14.73, 163.42

Saginaw.—Alma, 12.50, College Y.W.C.A., 14.55; Bay City, 1st, 6.45; Westm'r, 25; Ithaca, Jr. C.E., 4.85; Saginaw, 1st, 90.75, King's Messengers, 8, 162.10

St. Cloud.—Maynard, 5; Willmar, 4.50, 9.50

St. Paul.—Hastings, 5.50; Red Wing, 7.50; Rush City, 5; St. Croix Falls, 2.75; St. Paul, Central, Y.W., 6.60; Dayton Ave., 22.70, C.E., 3; Carroll St. Chapel, C.E., 3; Hamline, 22.80; House of Hope, 41.50; Macalester, 4.30; Merriam Pk., 2.50; Westminster, 7.55; Stillwater, 1.85; St. Paul Pk., 2; White Bear, 2.10, 140.65

Schuyler.—Mrs. J. M. Pugh, 1; Augusta, 1; Bushnell, 6.10; Carthage, 14; Elvaston, 10; Fargo, C.E., 17.20; Fountain Green, 5; Hamilton, Bethel, 4.50, C.E., 1; Hersman, 4.50; Kirkwood, 12.75; Macomb, 43; Moumouth, 76.25, C.E., 30; Mt. Sterling, 20; Quincy, 3.75; Rushville, 9.50, C.E., 20; Wythe, 10. 289.55

Sioux City.—Alta, 5.49, C.E., 6.78, Y.L. Bd., 2.18; Battle Creek, 4.90, C.E., 2; Cherokee, 30 30, C.E., 2.50, Jr. C.E., 2; Cleghorn, 8.27, C E., 1.25; Denison, 1.50; Hawarden, 1; Hull, 3.50, C.E., 2, Jr C.E., 1; Ida Grove, 6.50, C.E., 5, Jr. C.E., 1.50; Ireton, 10.55; Le Mars, 9, Bd., 5; Paullina, 11.25, C.E., 3.75; Sanborn, 5, C.E., 2; Sac City, 5, C.E., 5, Jr. C. E., 3; Schaller, 5; Sioux City, 1st, 19.58; 2d, 8.43, C.E., 1.25; 3d, 12.30, C.E., 3.75; 5th, 2, C.E., 2; Storm Lake, 7.45, C.E., 5; Pilgrim Ch., 5.13, Union Tp., 4, C.E., 4.50; Vail, 3, C.E., 75 cts.; Wall Lake, C.E , 2.50, 244.86

Southern Dakota.—Mitchell, 2.35; Parker, 11, 13.35

Springfield.—Bates, 9; Decatur, Mrs. Mary N. Millikeu, 200; 1st, 57; Westm'r, 5; Divernon, 10.35; Greenview, 10; Jacksonville, State St., 72, Y.L., 2, Investors, 1; Westm'r, 41; Macon, C.E., 6; Mason City, 10; Springfield, 1st, 15, C. E., 25, E. J. Brown Soc., 9.50, Mizpah Circle, 6; 3d, 18; Sweetwater, 2, 498.85

Utah.—Ephraim, 4 25; Logan, 6; Manti, 3; Mt. Pleasant, 7; Payson, 2; Richmond, Iudiv. Giv., 4.85; Salt Lake City, 1st, 46, Jr. C.E , 5; 3d, Bd., 1; Westm'r, 6; Springville, 4, 89.10

Vincennes.—Evansville, 1st Ave., 1.80, C.E., 1.30; Grace, 12.27, C.E., 6.80; Parke Mem'l, 1.80, C.E., 2; Walnut St., 61; Farmersburg, 5; Indiana, Solid Workers, 6; Linton, 2.13; Mt. Vernon, Jr. C.E., 1.50; Oakland City, C.E., 15; Petersburg, 1.75; Princeton, 3; Royal Oak, 5; Terre Haute, Central, 10, C.E., 4; Washington Ave., 8.70; Upper Indiana, 12.15; Vincennes, 8.45; Washington, 3.75, C.E., 6 55, 179.95

Waterloo.—Clarksville, 1.50; Greene, 10.85; Grundy Center, 34.51; Marshalltown, 5; Unity, 3.50; Toledo, 4.30, C.E., 1.75, Jr. C.E., 2; Traer, Bd., 5.70; Waterloo, Westm'r, 5; Pbyl. Off., 28.35, 102.46

Whitewater.—Brookville, C.E., 4; Clarksburg, 3.95, C. E., 2.70; Connersville, 7.50; College Corner, 19.50, C.E., 2.85, Jr. C.E., 3; Greensburg, 85, C.E., 1.75; Harmony, 7.95; Kingston, 16.50, C.E., 2; Liberty, 7.30; Mt. Carmel, 1.70, C.E., 70 cts.; New Castle, 3.15; Providence, 2.20; Richmond, 1st, 26 20; Rushville, 21.50; Shelbyville, 12.50, E. Van Pelt Bd., 2.50; Union, 6, 240.45

Winnebago.—Appleton, Mem'l, 6.50; Fond du Lac, 10; Marshfield, 10; Oconto, 10, C.E., 8.35; Omro, 5, 49.85

Total receipts for month,	$9,960.17
Total receipts since April 20,	16,275.67

Mrs. Thomas E. D. Bradley, *Treas.*,
Room 48, 40 E. Randolph St., Chicago.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for July, 1906.

* Indicates Summer Offering. † Indicates Special Offering for Occidental Home.

BINGHAMTON.—Binghamton, 1st, Jr. C.E., 5; Ross Mem'l, C.E., 2; Conklin, C.E., 5, $12.00

BOSTON, MASS.—Quincy, C.E., 5.00

BROOKLYN.—Brooklyn, Classon Ave., C.E., 25; Lafayette Ave., 165.39; Ross St., C.E., 140, 330.39

BUFFALO.—Buffalo, Bethany, †3; Calvary, †14.25; Central, 100; East, †3.25; 1st, †157.50; Lafayette Ave, 100; North, †9; Park, †5; Springville, †6.25; Westfield, 120, †30, 548.25

CAYUGA.—Ithuca, 27.50

CHEMUNG.—Breesport, 3; Burdett, 15; Elmira, 1st, 37.82, C.E., 5; Franklin St., 5, C.E., 3; Lake St., 35; North, 10; Mecklenburg, 6; Monterey, 10; Montour Falls, 1.75, Little People, 1.75; Moreland, 7; Pine Grove, 5; Watkins, 15, 160.32

HUDSON.—Chester, 10; Circleville, 2; Goshen, 50; Haverstraw, Central, 12.50; Hillburn, 10.80; Middletown, 1st, 40; Monroe, 15.50; Otisville, 2; Palisades, C.E., 7.50; Port Jervis, 12.60; South Centreville, C.E., 3, 165.90

LONG ISLAND.—Bridgehampton, 8; East Hampton, 11; Springs, C.E., 5.50, 24.50

LYONS.—Newark, 20.09; Palmyra, 15; Red Creek, 6; Wolcott, 24.20, 65.29

NEW YORK.—New York, Bethany, C.E., 16.50; Brick, Jr. Miss. Soc., 25; Central, 125, Inter. C.E., 25; Ch. of the Puritans, 25; Faith, Inter. C.E., 5; 5th Ave., Y.W.S., 135; Madison Ave., C.E., 40; Miss Grace L. Morrison, 50, 446.50

OTSEGO.—Cherry Valley, 10; Delhi, 2d, 26; Oneonta, 22; Unadilla, 3.50; Worcester, 5, 66.50

ROCHESTER.—Avon, East, C.E., 6; Geneseo, 20; Groveland, 18; Lima, 10; Pittsford, 25, Bd., 5; Rochester, Calvary, 6.60; Central, 77, Girls' Club, 15; Sparta, 1st, C.E., 5, 187.60

ST. LAWRENCE.—Waddington, 4.25; Watertown, 1st, 50, 54.25

SYRACUSE.—Camillus, 2.40; Hannibal, 8.31; Mexico, C.E., 7; Skaneateles, 7; Syracuse, 1st, 23.48, *55 cts.; Park, 17, Y.P.S., 8, 73.74

UTICA.—Little Falls, Miss A. Loomis, 25; Oneida, Miss Julia Shepard, 5; Rome, Legacy Miss H. M. Wright, 50; Utica, Bethany, Miss S. E. Gilbert, 250, Mrs. F. G. Wood, 100; 1st, Mrs. C. C. Goldthwaite, 50, Mrs. F. W. H. Sheffield, 5; Mem'l, Mrs. Geo. L. Curran, 5; Westm'r, Mrs. Geo. Dunham, 5, Mrs. J. H. Glass, 5, 500.00

WESTCHESTER.—Bedford, 5; Dobbs Ferry, 15; New Haven, Ct., 10; New Rochelle, North Ave., 23.75; Ossining, 7.50; Rye, 21; Scarborough, 25; South Salem, 25; White Plains, C.E., 6, 138.25

EBENEZER, KY.—Ashland, 1st, Y.L.S., 3, C.E., 18, Inter. C.E., 4.50; Covington, 1st, 25; Lexington, 2d, Y.W.S., 2.50, C.E., 5; Lndlow, 1st, 5, C.E., 5; Maysville, 1st, C.E., 10, 78.00

LOUISVILLE, KY.—Hopkinsville, 1st, 17; Louisville, Covenant, Sunshine Bd., 15; 4th Ave., 31.76, Humphrey Bd., 20, Sunshine Bd., 10; Warren Mem'l, 100; Pewee Valley, 3.50, 197.26

MISCELLANEOUS.—Mrs. Grace G. Alexander, †25; Mrs. Martha Banker, 1.10; Mrs. Wm. E. Dodge, †500; Miss Grace H. Dodge, †1,000; Mrs. Amanda M. Mead, 25; East Bloomfield, N. Y., 29.06; Interest on Deposits, 54.88; Interest on Dodge Fund, 100, 1,735.04

LEGACY.—Estate of Susan Wright, 12,000.00

Total,	$16,816.29
Total since April 1,	27,501.19

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Occidental Board of Foreign Missions to June 25, 1906.

BENICIA.—Blue Lake, C.E., 2; Crescent City, C.E., 3.50; Eureka, 4; Fulton, 3; Mendocino, C.E., 10; Napa, 5; Petaluma, 5; San Anselmo, 10, Y.P. Soc., 4; San Rafael, 37, Y. P. Soc., 20, Baby Bd., 1; Santa Rosa, 50; St. Helena, Jr. C. E., 50 cts.; Vallejo, Baby Bd., 4; Miscellaneous, Pres. Meeting, Y.P., 2.10, $161.10

LOS ANGELES.—Anaheim, 1; Azusa, 30; El Monte, 1.20; Fullerton, 5; Glendale, 12.60; Hollywood, 10; Inglewood, C.E., 6.25; Long Beach, 45, C.E., 10, Christ's Hand-Maidens, 8; Los Angeles, 1st, 12; 2d, 3; 3d, 7.45, C.E., 10; Bethany, 60 cts., C.E., 5; Bethesda, 18.02, C.E., 5, Baby Bd., 1; Boyle Heights, 19.50, C.E., 10, Y.L. Soc., 10, Baby Bd., 1; Calvary, 2, Central, 11, C.E., 25, Baby Bd., 1; Grandview, 30, Baby Bd., 7; Highland Park, 105; Immanuel, 471.25, C. E., 125, Int. C.E., 12.50, Jr. C.E., 3, Y.L. Soc., 41, per Mrs. Archibald, 50; Knox, 1, C.E., 5; Sonth Park, 1; Chinese, Golden Star Bd., 9; Spanish, 2.95; Monrovia, 15; Orange, C.E., 5; Pasadena, 1st, 400, C.E., 30; So. Pasadena, Calvary, 7.50, Baby Bd., 2; Pomona, 7; San Diego, 20; Santa Ana, 50, C.E., 10; Santa Monica, 37, C.E., 7.50; Tropica, 5; Tustin, 5, C.E., 2.50; Westminster, 4, 1,741.82

OAKLAND.—Alameda, Baby Bd., 1; Berkeley, C.E., 75; Concord, C.E., 5; Fruitvale, 2; Golden Gate, C.E., 1.90; Haywards, 24, C.E., 2.50; Livermore, C.E., 3.21; Oakland, 1st, 53, K.D., 41, Baby Bd., 1; Brooklyn, 258.40, C.E., 5, K. D., 7.60; Centennial, C.E., 6.10; Emmanuel, 8.25, Baby Bd., 2; Union St., 50, Baby Bd., 1; Richmond, C.E., 1, 548.96

SACRAMENTO.—Chico, 6, C.E., 6.25; Colusa, 2.50, C.E., 1.75; Dixon, C.E., 2.15; Red Bank, 50 cts.; Red Bluff, 11.60, C.E., 5.45; Redding, 3.75, C.E., 1.50; Sacramento, Fremont Park, 11.75, C.E., 7.50, Jr. C.E., 1; Westminster, 9.85, C.E., 2.50, Jr. C.E., 1.50; Tehama, C.E., 6; Ione, C.E., 2.50, 84.05

SAN FRANCISCO.—San Francisco, 1st, 50; Calvary, 40, C. E., 25; Howard, 12; Holly Park, 2.50; Mem'l, 1; Mizpah, 4; Olivet, 10; St. John's, 5; Trinity, 26, Baby Bd., 3; Welsh, 5.75, 184.25

SAN JOSÉ.—Milpitas, C.E., 2; Palo Alto, 12.50, C.E., 2.50; San José, 1st, 41.40, Baby Bd., 1; 2d, 30, C.E., 6; San Luis Obispo, C.E., 18.90; San Martin, 1.65; Santa Clara, 8; Skyland, 1.25; Watsonville, C.E., 6; Miscellaneous, Presbyterial Soc., 9.59, 140.79

SANTA BARBARA.—Ballard, 2.15; Carpinteria, 5, C.E., 3.25; Montecito, 3; Nordhoff, 3.75; Santa Barbara, 18.50, C. E., 5, Baby Bd., 2; Santa Paula, 5; Ventura, 2, 49.65

STOCKTON.—Stockton, 10; Woodbridge, 3.25, 13.25

ARIZONA.—Flagstaff, 20; Phœnix, 25; Phœnix and Tucson, 20, 65.00

MISCELLANEOUS.—Mr. and Mrs. Geo. S. Montgomery, California, 75; Miss Harriet Sherman, Cleveland, Ohio, 25, 100.00

Total for three months, $3,088.87

MRS. E. G. DENNISTON, *Treas.*,
3454 Twenty-first St., San Francisco, Cal.
June 26, 1906.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the Month Ending July 24, 1906.

CIMARRON.—Alva, 2.33; Enid, 10, $12.33

EMPORIA.—Belle Plaine, C.E., 6; Burlingame, 4; Cottonwood Falls, C.E., 7.50; De Graff, 3.50; Derby, 5; Dexter, C.E., 10; El Dorado, 5.45; Emporia, 35.38; Newton, Jr. C. E., 6; Osage City, C.E., 2.50; Peabody, C.E., 7.50; Wichita, 1st Ch., Y.P.M.L., 335, C.E., No. 1, 5; Calvary Ch., C.E., 5; West Side, 12.50, C.E., No. 2, 3.75, 454.08

HANNIBAL.—Hannibal, C.E., 60.00

KANSAS CITY.—Greenwood, C.E., 1.02; Jefferson City, 5; Kansas City, 2d Ch., 33; 4th Ch., 2.50; Lowry City, 3.11; Osceola, 18.75, 63.38

LARNED.—Dodge City, 2.25; Garden City, 11.30, C.E., 8.50; Geneseo, C. P. Graham and Wife, 5; Halstead, Jr. C. E., 50 cts.; Lyons, 5, 32.55

OSBORNE.—Lone Star, 1; Oberlin, 75 cts.; Plainville, 3.25; Phillipsburg, 6; Russell, 2.30, C.E., 1.55; Wa Keeney, 3.12, 17.97

OZARK.—Bolivia, 3.75; Carthage, 13.05, M. M. More Soc., 18.75; Greenfield, 1.50; Joplin, 1st, 6; Bethany, 2.95; Mt. Vernon, 3.41; Neosho, 10; Ozark Prairie, 2.50; Springfield, Calvary, 18.65, Monday League, 6; 2d Ch., 2.97, 89.53

PLATTE.—Breckenridge, 2.50, Sunbeam Bd., 85 cts., Y.L. M.C., 45 cts.; Cameron, 2.04; Carrolton, 1.50; Chillicothe, 7.50, G. M. C., 3; Grant City, 10, Inter. C.E., 30 cts., Jr. C. E., 80 cts.; Hamilton, 8, C.E., 2.40, Rain or Shine Bd., 90 cts.; Hopkins, 2.52; King City, 1.50; Kingston, 2; Maitland, 4.80; Maryville, 2.88, Y.L.M.C., 1.05; Mound City, 3, C.E., 50 cts.; New Point, C.E., 1; Oregon, 3.30; Parkville, 21.80, Y.W.M.S., 3.06, King's Messengers, 98 cts., Busy Bees, 1.69; Stanberry, 25 cts.; St. Joseph, Hope Ch., 2.50; 3d, 5; Westminster, 11.48; Tarkio, 30; Weston, 3, 142.05

SEQUOYAH.—Claremore, Jr. C.E., 1.50; Dwight, Busy Bees, 2.83; Fort Gibson, 5, Girls' Bd., 1.25, Boys' Bd., 2.50; Muskogee, 14.50, Little Gleaners, 1; Tulsa, C.E., 1.70; Vinita, 2; Tahlequah, 3.25; Wagoner, 35 cts., 35.88

SOLOMON.—Abilene, 4; Beloit, 5, C.E., 2.50; Belleville, 2; Caledonia, 4; Clyde, 3.50; Culver, 1.65; Lincoln, 11; Solomon, 2, C.E., 1; Salina, 3.88, 40.53

TOPEKA.—Kansas City, Grand View Ch., 2; Western Highlands, 3; Lawrence, 29.72; Olathe, 6; Riley, C.E., 9.92; Topeka, 1st Ch., 40; 3d, 2, C.E., 5; Westminster, 4.50, C.E., 15, Boys' Bd., 1.20, Cradle Roll, 1.40; Vinland, 2.85, 132.59

MISCELLANEOUS.—Interest on Average Deposits, 1.39

Total for month,	$1,082.28
Total to date,	2,972.16

MRS. WM. BURG, *Treas.*,
1756 Missouri Ave., St. Louis, Mo.
July 24, 1906.

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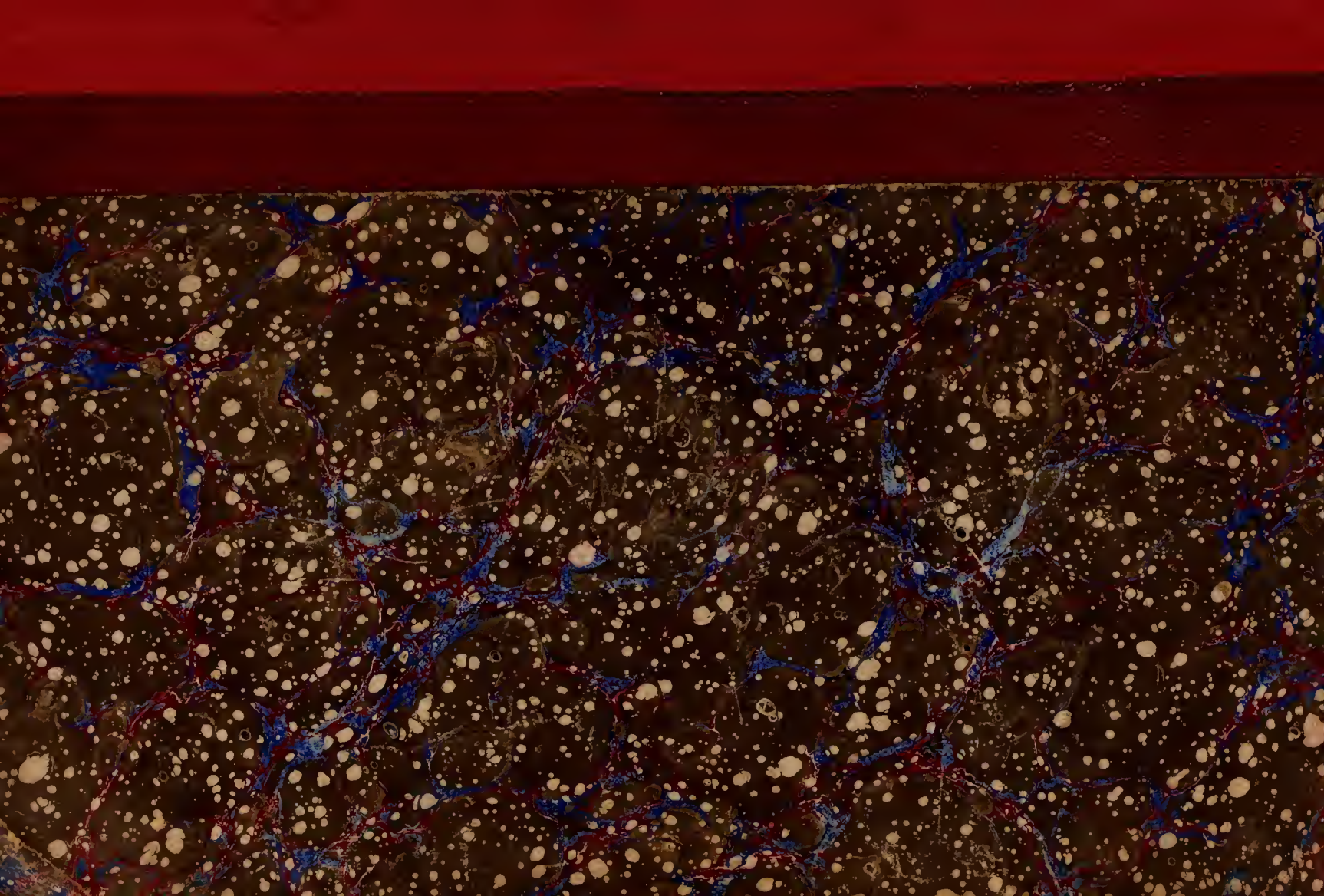
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